Thus Saith The LORD:

You have received **The Words,** and You have read **The Letter** that now **Stands Open** before **The People.**

The Speaker has finished The Work set before **Her,** and **The Testimony** has been made **Public,** in **The Hearing of All.**

Yet **BEHOLD** —

The One Who Bore This Word **NOW** Stands At **The Edge of Hunger.**

Is **This My Covenant** with You, O Shepherds?

That **My Word Be Spoken,** yet **The Bearer Be Abandoned?**

That Truth Be Proclaimed In The Gates, **While The One Who Carried It Is Left To Seek Bread?**

Remember WHAT is Written in The Law of Moses:

'You Shall NOT muzzle an ox while it is treading out the grain'.

Is it for oxen THAT I AM Concerned?

Or Did You NOT Learn That The One Who Labours in My Word
Must NOT be Denied The Bread by Which She Lives?

I Did **NOT** Appoint You to Guard Silence, But to **Guard LIFE.**
I Did **NOT** Entrust You with Authority, So That **My Word Would Be Spoken** At The Cost of **The Speaker's Survival.**

You Know **The WEIGHT of This WORD.**
You Know it was **NOT** Spoken for Gain, **NOR** Written for Favour.

Therefore You **Shall NOT** Say, 'She Has Spoken, Therefore Our Duty is Done'.

NOR 'She Lives Still, Therefore We Are Innocent'.

For **I** Say to You:
When **The Speaker** Must Choose Between **Bread** and **Truth,**
The **Guilt** Does **NOT** Rest Upon **The Speaker,**
But Upon Those **WHO** Were Charged to **Protect** Her.

Remember **THIS,** O **Leaders of Covenant:**
My Word Is **NOT** Sustained by **Hunger,**
NOR Is Righteousness Proven by **Abandonment.**

If **The Speaker Falls** Because You Would **NOT** Uphold Her,
Her Blood Shall Not Cry Out Against Her —

But Against Those **WHO Heard,** and Did **NOTHING.**

Ī ĀM ĚH̶ŶƐH̶ ÂŠH̶ƐŘ ĚH̶ŶƐH̶. **אֶהְיֶהְ אֲשֶׁרְ אֶהְיֶהְ.**

ÂM̶ÊN. ÂM̶ÊN. ÂM̶ÊN.

Thus Saith The LORD:

All ye who open This Scroll:
Turn **NOW** without delay, to **'Exhibit-1'.**
If thou readest in The PDF Scroll, it shall be found in **'Page-276'.**

READ.

READ WITH TREMBLING.

READ WITH THE EYES OF THY SPIRIT OPEN.

Read onto the End —

and hold Not thy Breath.

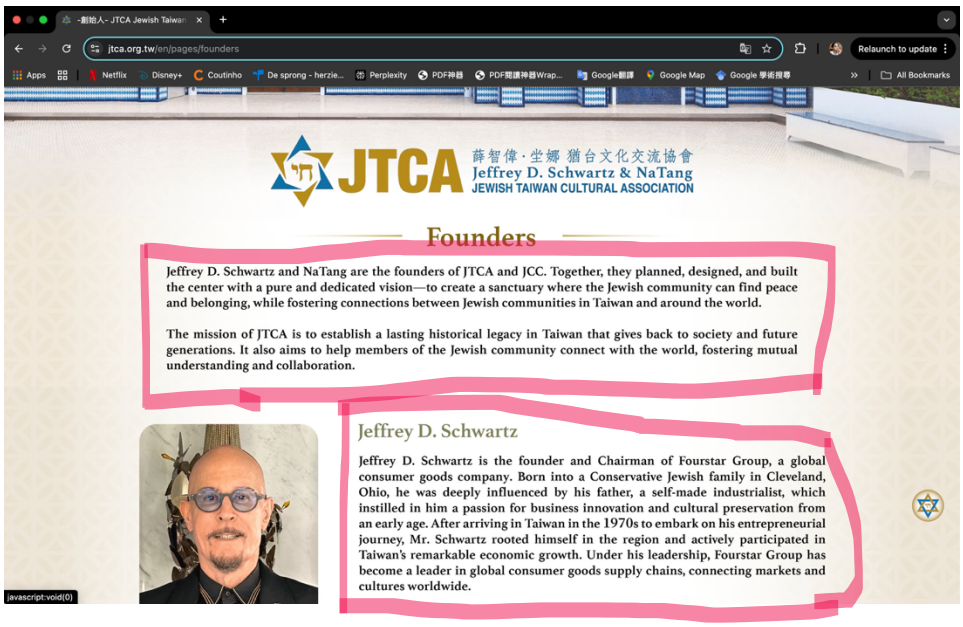
For **WHAT** thou shalt **SEE,** was **Hidden** from kings and princess.

Then return hither.

And proceed.

For The Judgment Hath Begun.

⚠**A note from The Speaker:** The following pages contain verbatim historical records, including language that may be deeply distressing to some readers.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JTCA
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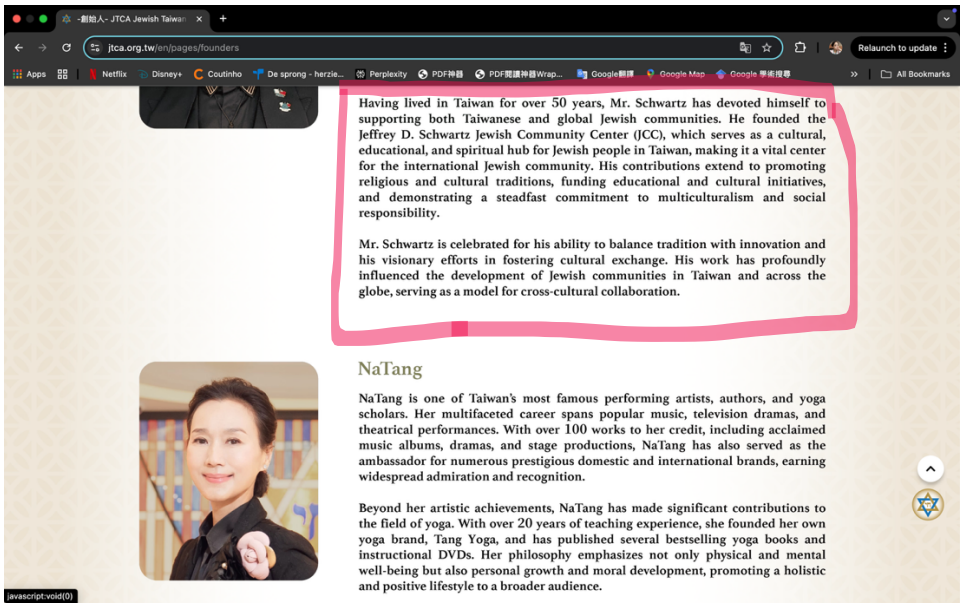
Jeffrey D. Schwartz & NaTang
JEWISH TAIWAN CULTURAL ASSOCIATION
Founders
Jeffrey D. Schwartz and NaTang are the founders of JTCA and JCC. Together, they planned, designed, and built the center with a pure and dedicated vision—to create a sanctuary where the Jewish community can find peace and belonging, while fostering connections between Jewish communities in Taiwan and around the world.
The mission of JTCA is to establish a lasting historical legacy in Taiwan that gives back to society and future generations. It also aims to help members of the Jewish community connect with the world, fostering mutual understanding and collaboration.
Jeffrey D. Schwartz
Jeffrey D. Schwartz is the founder and Chairman of Fourstar Group, a global consumer goods company. Born into a Conservative Jewish family in Cleveland, Ohio, he was deeply influenced by his father, a self-made industrialist, which instilled in him a passion for business innovation and cultural preservation from an early age. After arriving in Taiwan in the 1970s to embark on his entrepreneurial journey, Mr. Schwartz rooted himself in the region and actively participated in Taiwan's remarkable economic growth. Under his leadership, Fourstar Group has become a leader in global consumer goods supply chains, connecting markets and cultures worldwide.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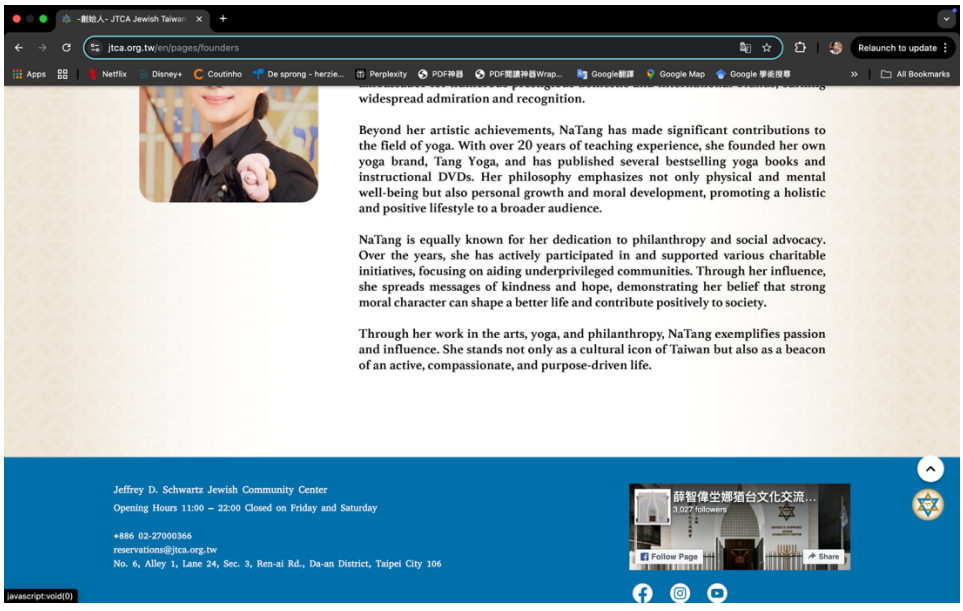
Having lived in Taiwan for over 50 years, Mr. Schwartz has devoted himself to supporting both Taiwanese and global Jewish communities. He founded the Jeffrey D. Schwartz Jewish Community Center (JCC), which serves as a cultural, educational, and spiritual hub for Jewish people in Taiwan, making it a vital center for the international Jewish community. His contributions extend to promoting religious and cultural traditions, funding educational and cultural initiatives, and demonstrating a steadfast commitment to multiculturalism and social responsibility.
Mr. Schwartz is celebrated for his ability to balance tradition with innovation and his visionary efforts in fostering cultural exchange. His work has profoundly influenced the development of Jewish communities in Taiwan and across the globe, serving as a model for cross-cultural collaboration.
NaTang
NaTang is one of Taiwan's most famous performing artists, authors, and yoga scholars. Her multifaceted career spans popular music, television dramas, and theatrical performances. With over 100 works to her credit, including acclaimed music albums, dramas, and stage productions, NaTang has also served as the ambassador for numerous prestigious domestic and international brands, earning widespread admiration and recognition.
Beyond her artistic achievements, NaTang has made significant contributions to the field of yoga. With over 20 years of teaching experience, she founded her own yoga brand, Tang Yoga, and has published several bestselling yoga books and instructional DVDs. Her philosophy emphasizes not only physical and mental well-being but also personal growth and moral development, promoting a holistic and positive lifestyle to a broader audience.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NaTang is equally known for her dedication to philanthropy and social advocacy. Over the years, she has actively participated in and supported various charitable initiatives, focusing on aiding underprivileged communities. Through her influence, she spreads messages of kindness and hope, demonstrating her belief that strong moral character can shape a better life and contribute positively to society.
Through her work in the arts, yoga, and philanthropy, NaTang exemplifies passion and influence. She stands not only as a cultural icon of Taiwan but also as a beacon of an active, compassionate, and purpose-driven life.
Jeffrey D. Schwartz Jewish Community Center
Opening Hours 11:00 – 22:00 Closed on Friday and Saturday
+886 02-27000366
reservations@jtca.org.tw
No. 6, Alley 1, Lane 24, Sec. 3, Ren-ai Rd., Da-an District, Taipei City 106
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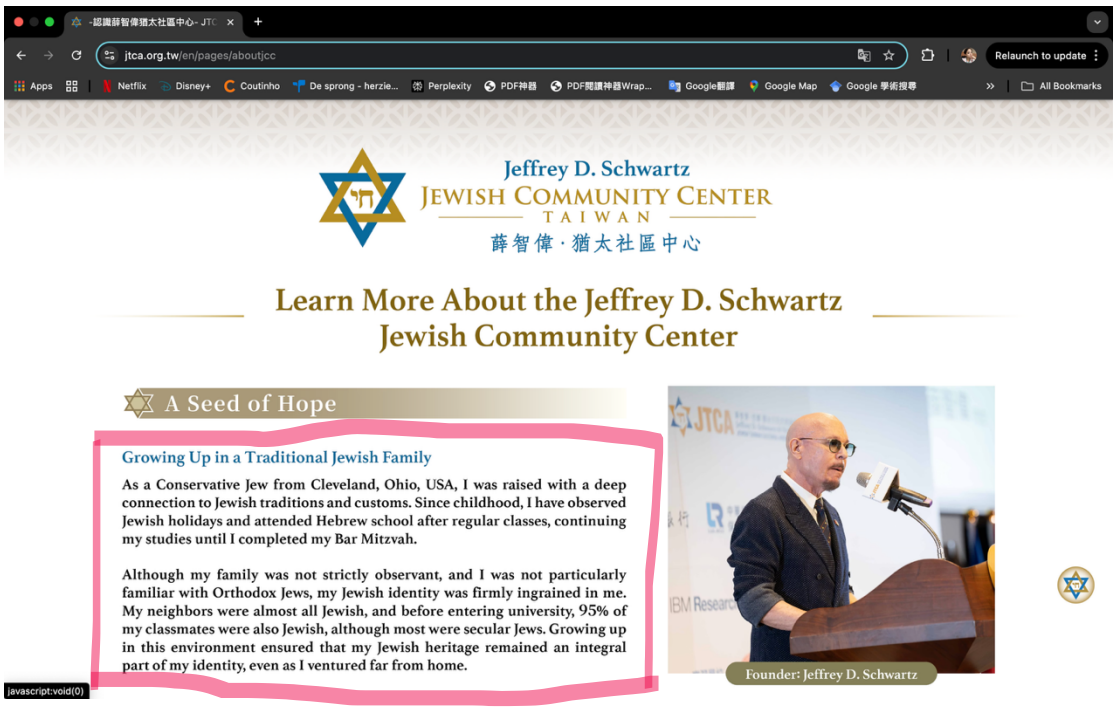
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Jeffrey D. Schwartz
JEWISH COMMUNITY CENTER
TAIWAN
薛智偉·猶太社區中心
Learn More About the Jeffrey D. Schwartz Jewish Community Center
A Seed of Hope
Growing Up in a Traditional Jewish Family
As a Conservative Jew from Cleveland, Ohio, USA, I was raised with a deep connection to Jewish traditions and customs. Since childhood, I have observed Jewish holidays and attended Hebrew school after regular classes, continuing my studies until I completed my Bar Mitzvah.
Although my family was not strictly observant, and I was not particularly familiar with Orthodox Jews, my Jewish identity was firmly ingrained in me. My neighbors were almost all Jewish, and before entering university, 95% of my classmates were also Jewish, although most were secular Jews. Growing up in this environment ensured that my Jewish heritage remained an integral part of my identity, even as I ventured far from home.
Founder: Jeffrey D. Schwartz
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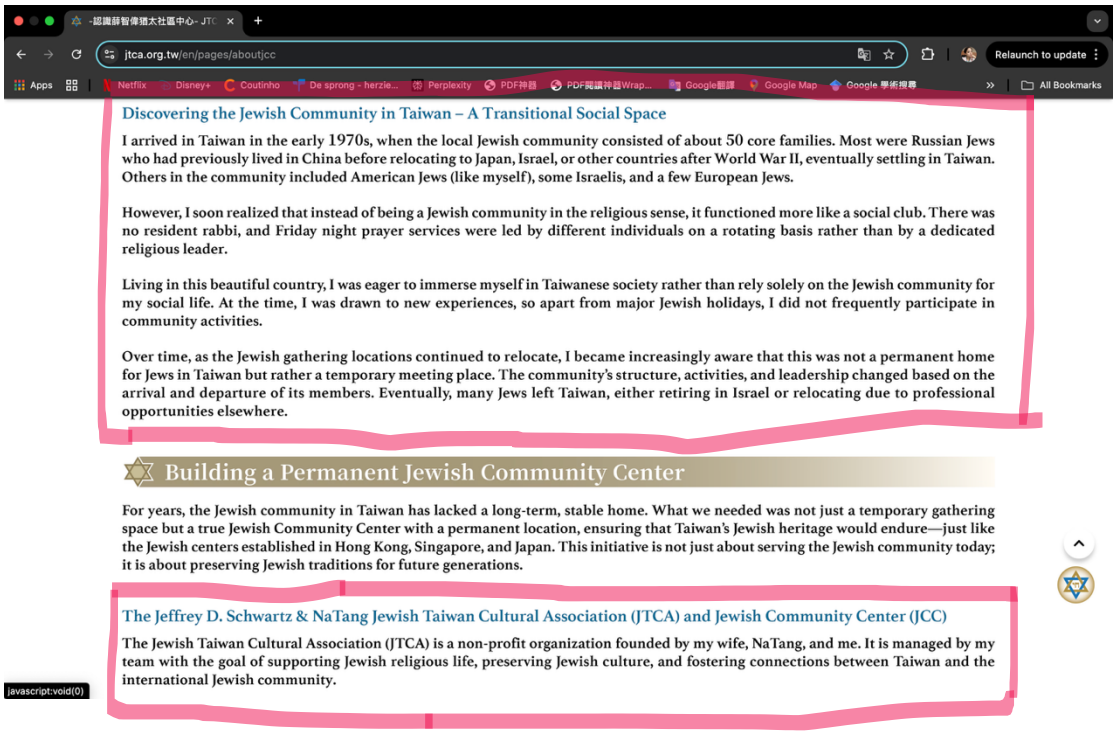
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Relaunch to update
Discovering the Jewish Community in Taiwan – A Transitional Social Space
I arrived in Taiwan in the early 1970s, when the local Jewish community consisted of about 50 core families. Most were Russian Jews who had previously lived in China before relocating to Japan, Israel, or other countries after World War II, eventually settling in Taiwan. Others in the community included American Jews (like myself), some Israelis, and a few European Jews.
However, I soon realized that instead of being a Jewish community in the religious sense, it functioned more like a social club. There was no resident rabbi, and Friday night prayer services were led by different individuals on a rotating basis rather than by a dedicated religious leader.
Living in this beautiful country, I was eager to immerse myself in Taiwanese society rather than rely solely on the Jewish community for my social life. At the time, I was drawn to new experiences, so apart from major Jewish holidays, I did not frequently participate in community activities.
Over time, as the Jewish gathering locations continued to relocate, I became increasingly aware that this was not a permanent home for Jews in Taiwan but rather a temporary meeting place. The community's structure, activities, and leadership changed based on the arrival and departure of its members. Eventually, many Jews left Taiwan, either retiring in Israel or relocating due to professional opportunities elsewhere.
Building a Permanent Jewish Community Center
For years, the Jewish community in Taiwan has lacked a long-term, stable home. What we needed was not just a temporary gathering space but a true Jewish Community Center with a permanent location, ensuring that Taiwan's Jewish heritage would endure—just like the Jewish centers established in Hong Kong, Singapore, and Japan. This initiative is not just about serving the Jewish community today; it is about preserving Jewish traditions for future generations.
The Jeffrey D. Schwartz & NaTang Jewish Taiwan Cultural Association (JTCA) and Jewish Community Center (JCC)
The Jewish Taiwan Cultural Association (JTCA) is a non-profit organization founded by my wife, NaTang, and me. It is managed by my team with the goal of supporting Jewish religious life, preserving Jewish culture, and fostering connections between Taiwan and the international Jewish community.
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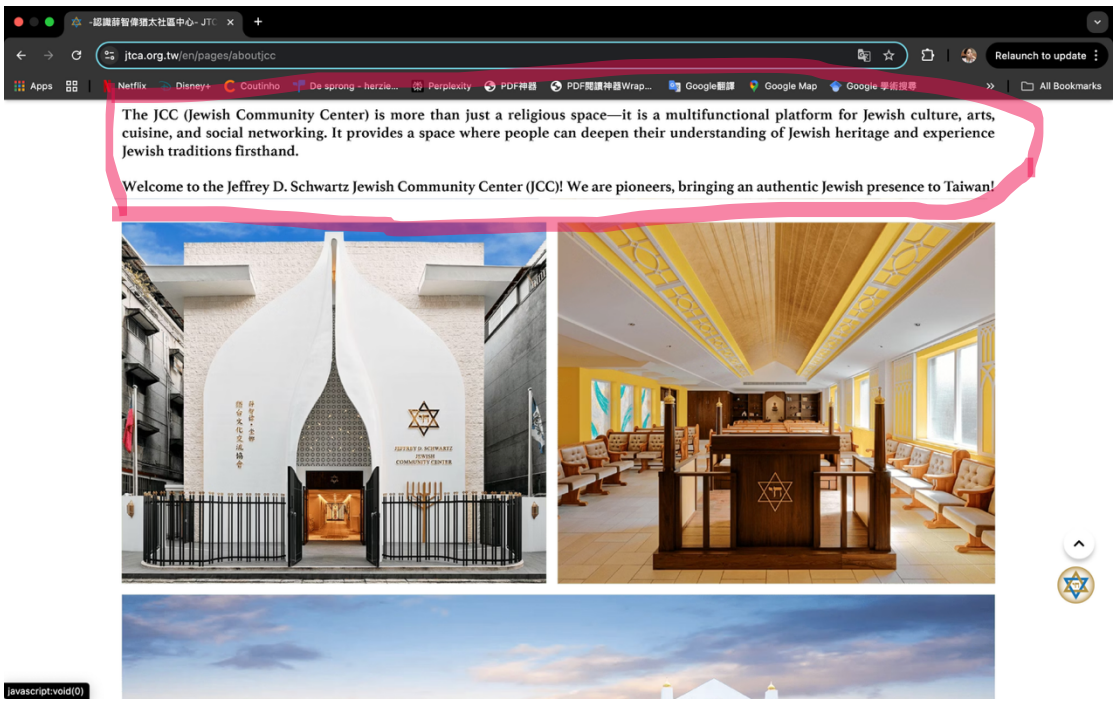
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The JCC (Jewish Community Center) is more than just a religious space—it is a multifunctional platform for Jewish culture, arts, cuisine, and social networking. It provides a space where people can deepen their understanding of Jewish heritage and experience Jewish traditions firsthand.
Welcome to the Jeffrey D. Schwartz Jewish Community Center (JCC)! We are pioneers, bringing an authentic Jewish presence to Taiwan!
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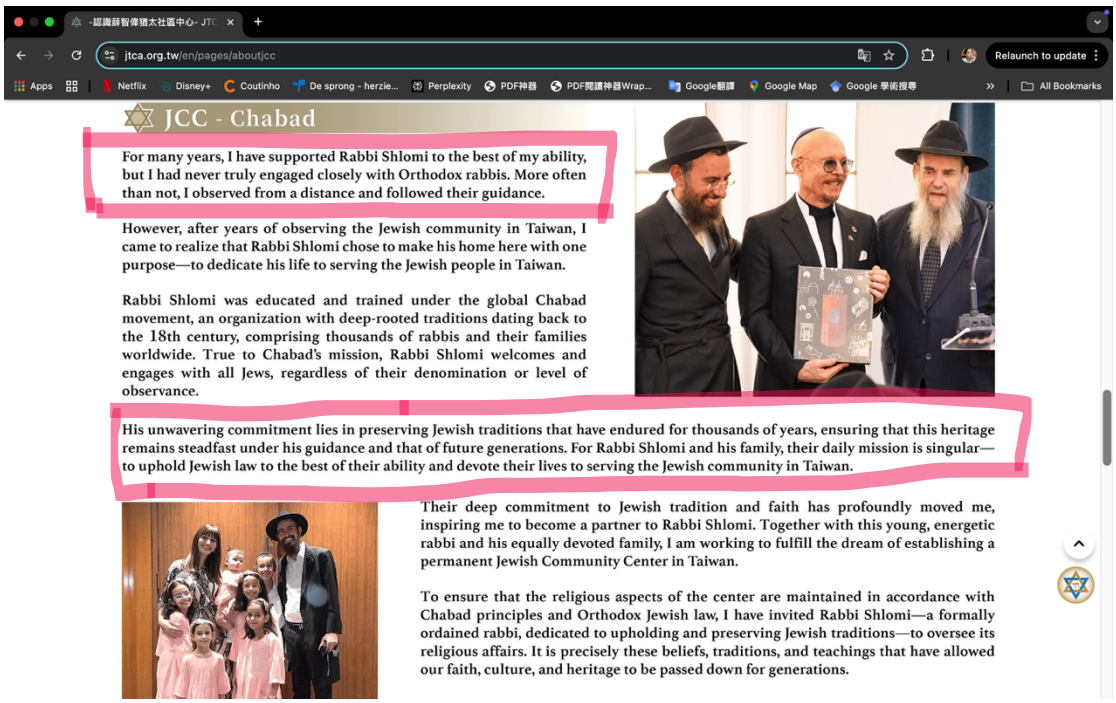
JCC - Chabad
For many years, I have supported Rabbi Shlomi to the best of my ability, but I had never truly engaged closely with Orthodox rabbis. More often than not, I observed from a distance and followed their guidance.
However, after years of observing the Jewish community in Taiwan, I came to realize that Rabbi Shlomi chose to make his home here with one



JCC - Chabad

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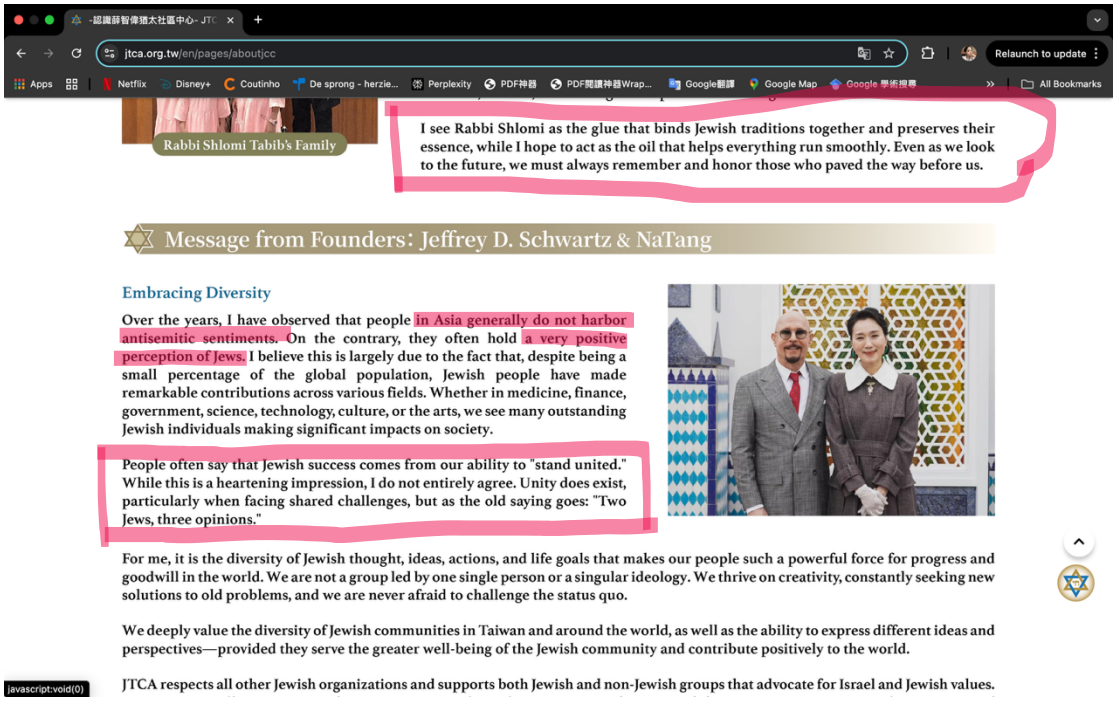
However, after years of observing the Jewish community in Taiwan, I came to realize that Rabbi Shlomi chose to make his home here with one purpose—to dedicate his life to serving the Jewish people in Taiwan.

Rabbi Shlomi was educated and trained under the global Chabad movement, an organization with deep-rooted traditions dating back to the 18th century, comprising thousands of rabbis and their families worldwide. True to Chabad's mission, Rabbi Shlomi welcomes and engages with all Jews, regardless of their denomination or level of observance.

His unwavering commitment lies in preserving Jewish traditions that have endured for thousands of years, ensuring that this heritage remains steadfast under his guidance and that of future generations. For Rabbi Shlomi and his family, their daily mission is singular—to uphold Jewish law to the best of their ability and devote their lives to serving the Jewish community in Taiwan.

Their deep commitment to Jewish tradition and faith has profoundly moved me, inspiring me to become a partner to Rabbi Shlomi. Together with this young, energetic rabbi and his equally devoted family, I am working to fulfill the dream of establishing a permanent Jewish Community Center in Taiwan.

To ensure that the religious aspects of the center are maintained in accordance with Chabad principles and Orthodox Jewish law, I have invited Rabbi Shlomi—a formally ordained rabbi, dedicated to upholding and preserving Jewish traditions—to oversee its religious affairs. It is precisely these beliefs, traditions, and teachings that have allowed our faith, culture, and heritage to be passed down for generations.



Rabbi Shlomi Tabib's Family

I see Rabbi Shlomi as the glue that binds Jewish traditions together and preserves their essence, while I hope to act as the oil that helps everything run smoothly. Even as we look to the future, we must always remember and honor those who paved the way before us.

Message from Founders: Jeffrey D. Schwartz & NaTang

Embracing Diversity

Over the years, I have observed that people in Asia generally do not harbor antisemitic sentiments. On the contrary, they often hold a very positive perception of Jews. I believe this is largely due to the fact that, despite being a small percentage of the global population, Jewish people have made remarkable contributions across various fields. Whether in medicine, finance, government, science, technology, culture, or the arts, we see many outstanding Jewish individuals making significant impacts on society.

People often say that Jewish success comes from our ability to "stand united." While this is a heartening impression, I do not entirely agree. Unity does exist, particularly when facing shared challenges, but as the old saying goes: "Two Jews, three opinions."

For me, it is the diversity of Jewish thought, ideas, actions, and life goals that makes our people such a powerful force for progress and goodwill in the world. We are not a group led by one single person or a singular ideology. We thrive on creativity, constantly seeking new solutions to old problems, and we are never afraid to challenge the status quo.

We deeply value the diversity of Jewish communities in Taiwan and around the world, as well as the ability to express different ideas and perspectives—provided they serve the greater well-being of the Jewish community and contribute positively to the world.

JTCA respects all other Jewish organizations and supports both Jewish and non-Jewish groups that advocate for Israel and Jewish values.

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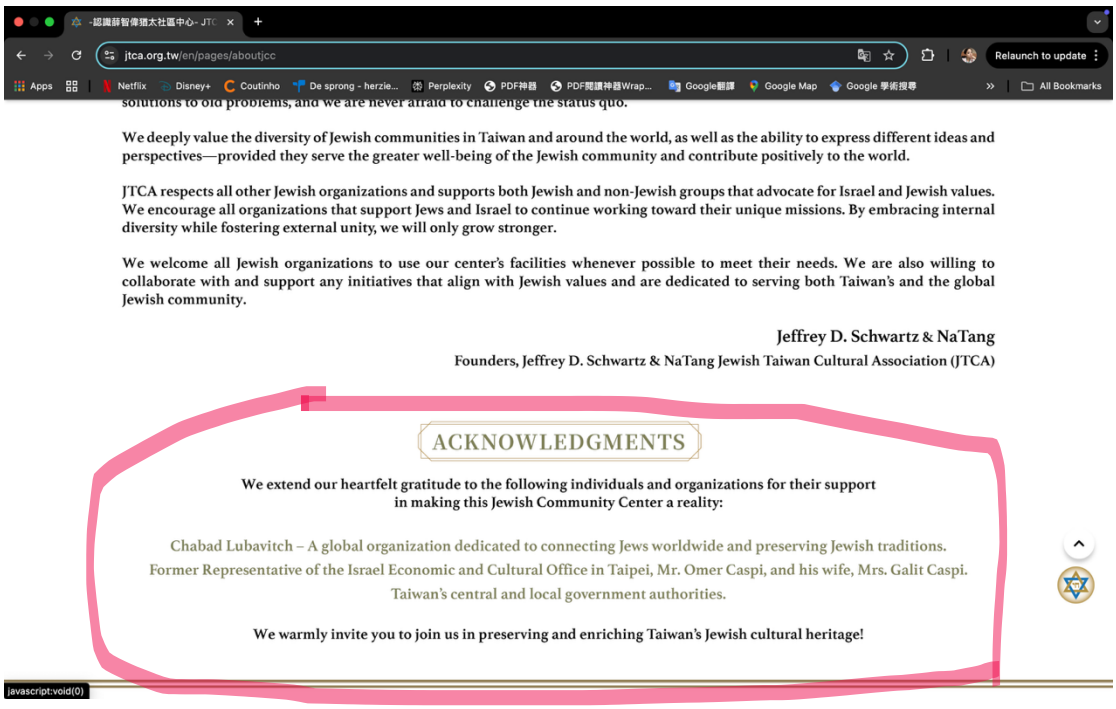
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We deeply value the diversity of Jewish communities in Taiwan and around the world, as well as the ability to express different ideas and perspectives—provided they serve the greater well-being of the Jewish community and contribute positively to the world.
JTCA respects all other Jewish organizations and supports both Jewish and non-Jewish groups that advocate for Israel and Jewish values. We encourage all organizations that support Jews and Israel to continue working toward their unique missions. By embracing internal diversity while fostering external unity, we will only grow stronger.
We welcome all Jewish organizations to use our center's facilities whenever possible to meet their needs. We are also willing to collaborate with and support any initiatives that align with Jewish values and are dedicated to serving both Taiwan's and the global Jewish community.
Jeffrey D. Schwartz & NaTang
Founders, Jeffrey D. Schwartz & NaTang Jewish Taiwan Cultural Association (JTCA)
ACKNOWLEDGMENTS
We extend our heartfelt gratitude to the following individuals and organizations for their support in making this Jewish Community Center a reality:
Chabad Lubavitch – A global organization dedicated to connecting Jews worldwide and preserving Jewish traditions.
Former Representative of the Israel Economic and Cultural Office in Taipei, Mr. Omer Caspi, and his wife, Mrs. Galit Caspi.
Taiwan's central and local government authorities.
We warmly invite you to join us in preserving and enriching Taiwan's Jewish cultural heritage!
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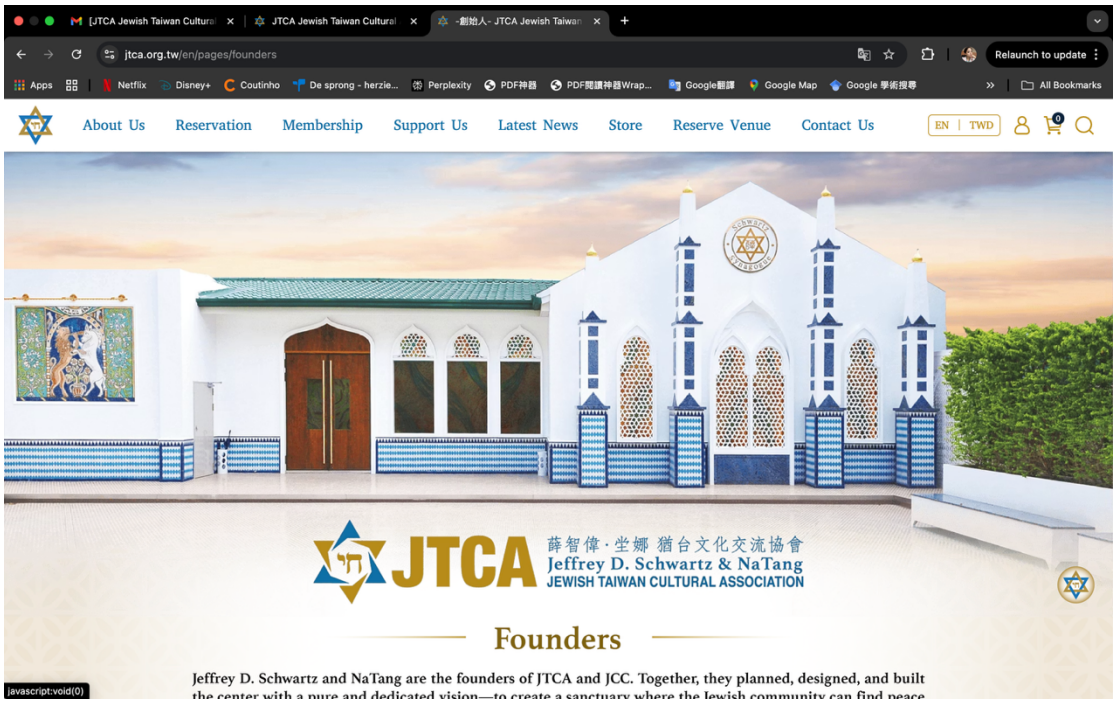
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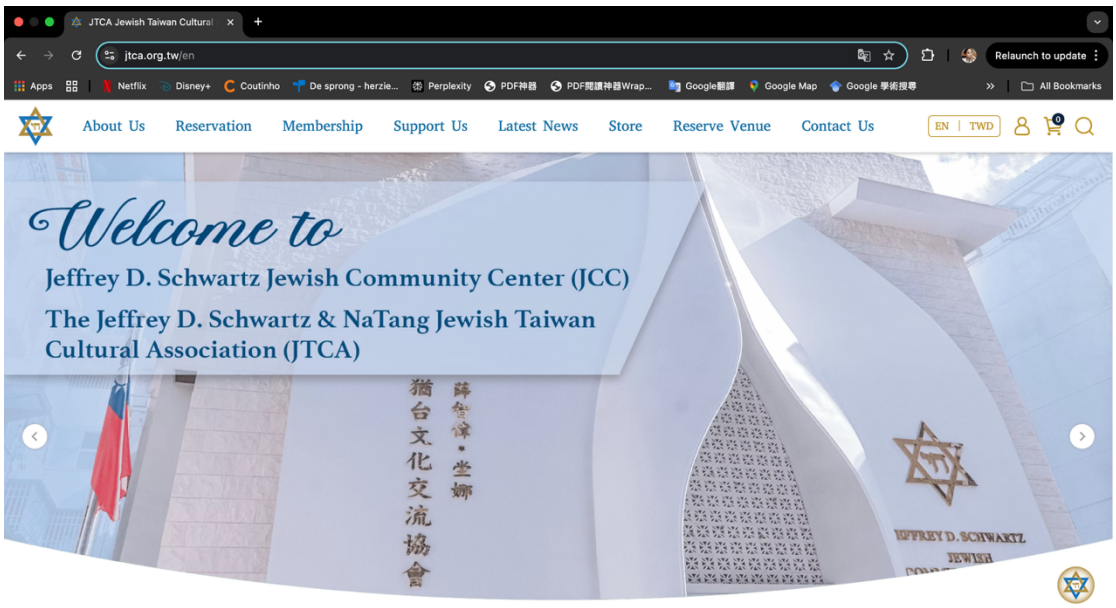
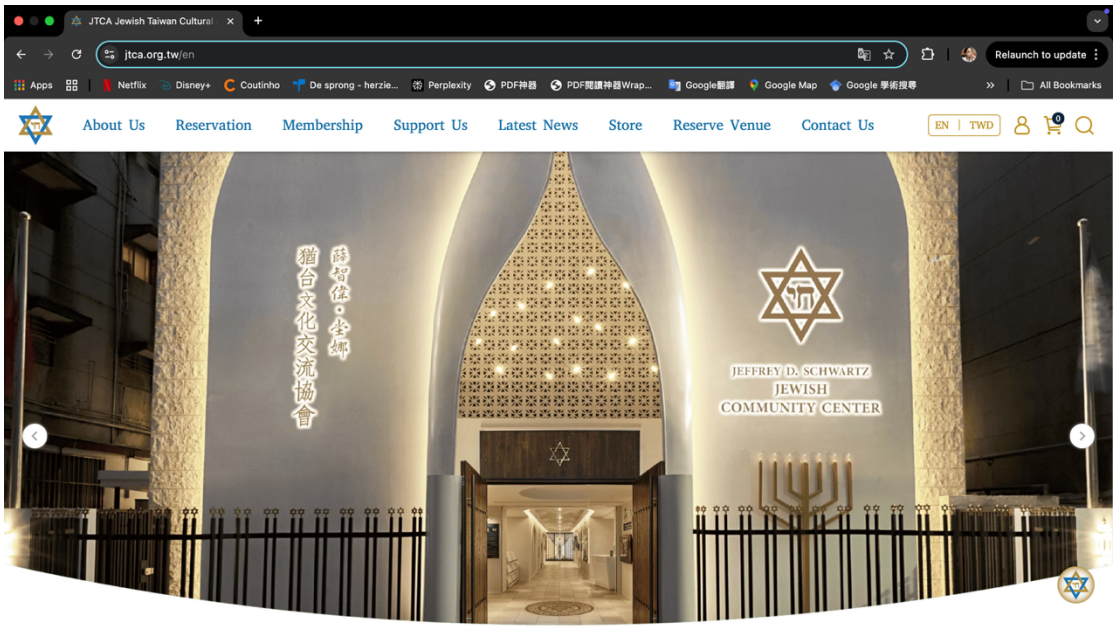
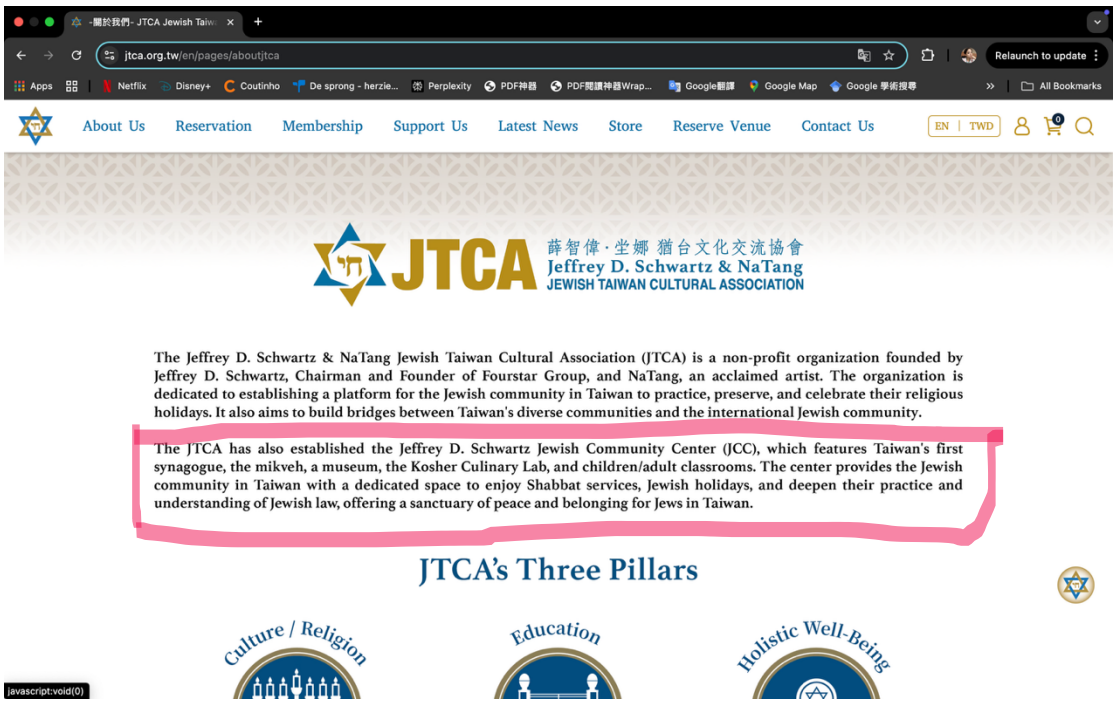


The Jeffrey D. Schwartz Jewish Community Center (JCC) was established by the Jeffrey D. Schwartz & NaTang Jewish Taiwan Cultural Association (JTCA). A non-profit organization. It serves as a significant hub for Jewish life in Taiwan, welcoming everyone from around the world.



A place where Jews in Taiwan can practice their religious faith and traditions while feeling a sense of peace and belonging. We welcome anyone who shares our mission and wishes to support our community to visit us.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Jeffrey D. Schwartz & NaTang
JEWISH TAIWAN CULTURAL ASSOCIATION
The Jeffrey D. Schwartz & NaTang Jewish Taiwan Cultural Association (JTCA) is a non-profit organization founded by Jeffrey D. Schwartz, Chairman and Founder of Fourstar Group, and NaTang, an acclaimed artist. The organization is dedicated to establishing a platform for the Jewish community in Taiwan to practice, preserve, and celebrate their religious holidays. It also aims to build bridges between Taiwan's diverse communities and the international Jewish community.
The JTCA has also established the Jeffrey D. Schwartz Jewish Community Center (JCC), which features Taiwan's first synagogue, the mikveh, a museum, the Kosher Culinary Lab, and children/adult classrooms. The center provides the Jewish community in Taiwan with a dedicated space to enjoy Shabbat services, Jewish holidays, and deepen their practice and understanding of Jewish law, offering a sanctuary of peace and belonging for Jews in Taiwan.
JTCA's Three Pillars
Culture / Religion
Education
Holistic Well-Being
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CULTURE / RELIGION
The preservation of culture is a precious legacy for the world, and the Jewish people have a uniquely steadfast commitment to maintaining their cultural heritage. They firmly believe that culture and tradition are the soul of a nation. The Jewish Community Center is dedicated to ensuring that the rich and vibrant heritage of Jewish wisdom endures for generations to come.
A key aspect of Jewish cultural preservation lies in religious traditions and prayer rituals. Jewish people celebrate a series of significant religious and cultural holidays every year, such as Passover, Rosh Hashanah (Jewish New Year), and Hanukkah. These festivals are not only imbued with profound religious significance but also carry historical memories and cultural stories. By celebrating these holidays, Jewish culture is passed down from generation to generation, allowing younger generations to understand and cherish their heritage.
JTCA supports the preservation of Jewish culture in many ways, such as collecting significant and valuable Jewish artifacts from around the world and hosting traditional Jewish holiday celebrations with educational value. These efforts enable everyone in Taiwan to deeply engage with the Jewish community, gaining insights and experiencing the wisdom of traditional Jewish culture.
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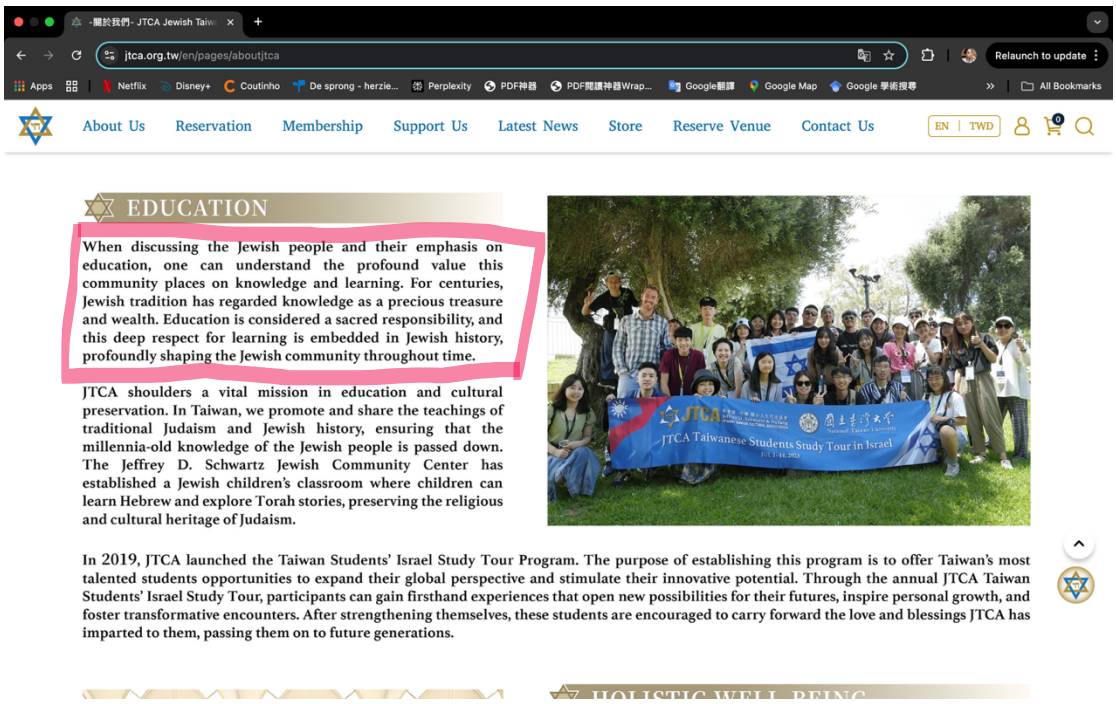
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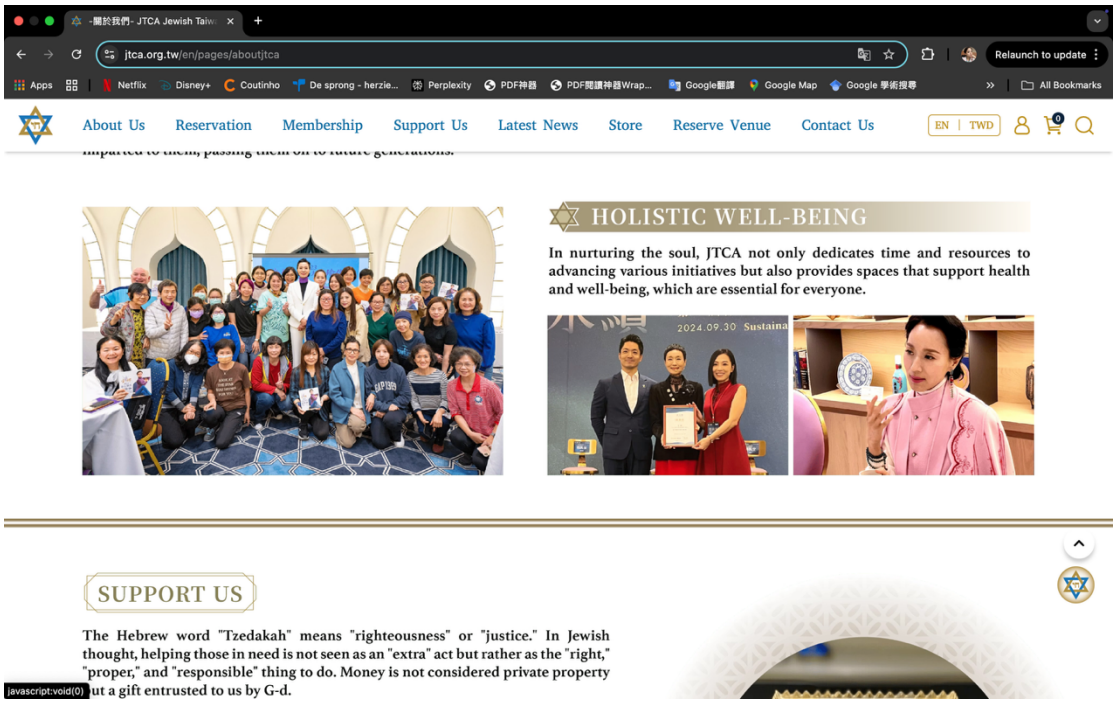
EDUCATION
When discussing the Jewish people and their emphasis on education, one can understand the profound value this community places on knowledge and learning. For centuries, Jewish tradition has regarded knowledge as a precious treasure and wealth. Education is considered a sacred responsibility, and this deep respect for learning is embedded in Jewish history, profoundly shaping the Jewish community throughout time.
JTCA shoulders a vital mission in education and cultural preservation. In Taiwan, we promote and share the teachings of traditional Judaism and Jewish history, ensuring that the millennia-old knowledge of the Jewish people is passed down. The Jeffrey D. Schwartz Jewish Community Center has established a Jewish children's classroom where children can learn Hebrew and explore Torah stories, preserving the religious and cultural heritage of Judaism.
JTCA Taiwanese Students Study Tour in Israel
In 2019, JTCA launched the Taiwan Students' Israel Study Tour Program. The purpose of establishing this program is to offer Taiwan's most talented students opportunities to expand their global perspective and stimulate their innovative potential. Through the annual JTCA Taiwan Students' Israel Study Tour, participants can gain firsthand experiences that open new possibilities for their futures, inspire personal growth, and foster transformative encounters. After strengthening themselves, these students are encouraged to carry forward the love and blessings JTCA has imparted to them, passing them on to future generations.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HOLISTIC WELL-BEING
In nurturing the soul, JTCA not only dedicates time and resources to advancing various initiatives but also provides spaces that support health and well-being, which are essential for everyone.
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SUPPORT US
The Hebrew word "Tzedakah" means "righteousness" or "justice." In Jewish thought, helping those in need is not seen as an "extra" act but rather as the "right," "proper," and "responsible" thing to do. Money is not considered private property
ut a gift entrusted to us by G-d.
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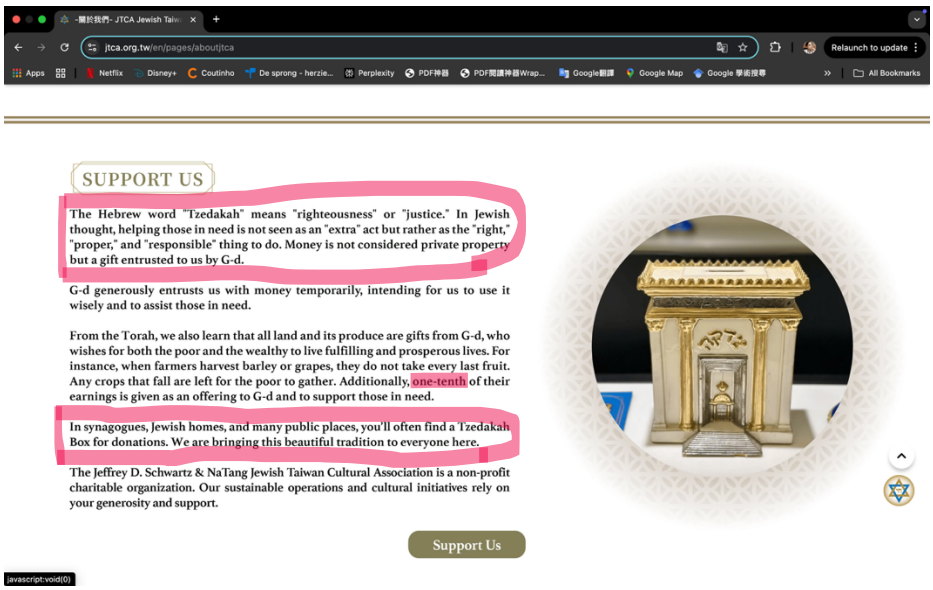
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G-d generously entrusts us with money temporarily, intending for us to use it wisely and to assist those in need.
From the Torah, we also learn that all land and its produce are gifts from G-d, who wishes for both the poor and the wealthy to live fulfilling and prosperous lives. For instance, when farmers harvest barley or grapes, they do not take every last fruit. Any crops that fall are left for the poor to gather. Additionally, one-tenth of their earnings is given as an offering to G-d and to support those in need.
In synagogues, Jewish homes, and many public places, you'll often find a Tzedakah Box for donations. We are bringing this beautiful tradition to everyone here.
The Jeffrey D. Schwartz & NaTang Jewish Taiwan Cultural Association is a non-profit charitable organization. Our sustainable operations and cultural initiatives rely on your generosity and support.
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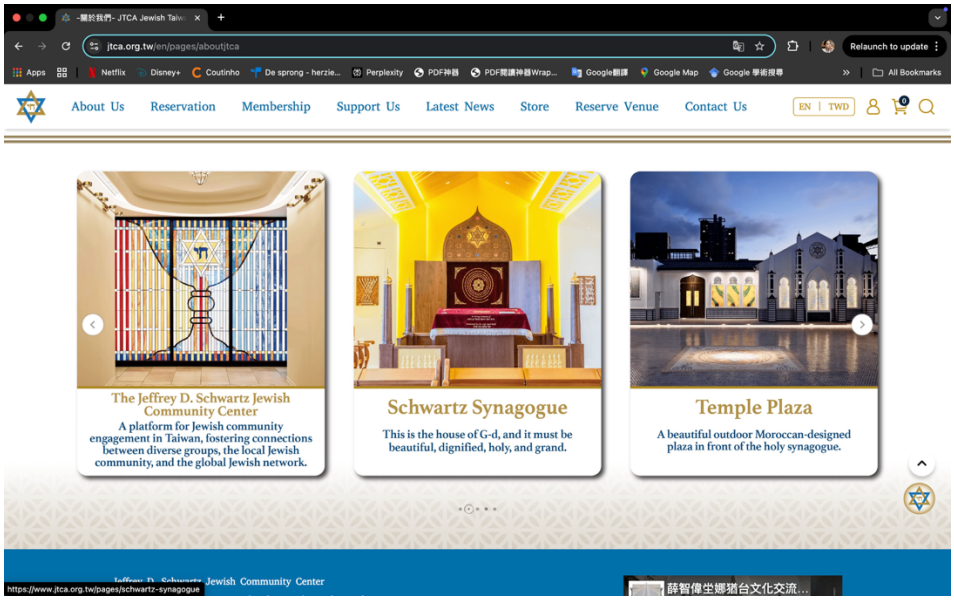
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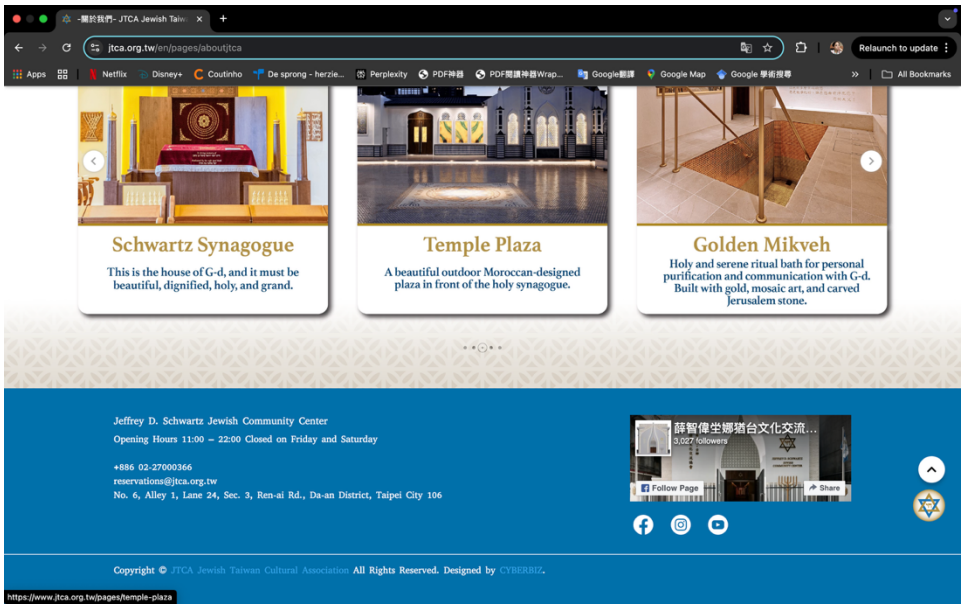
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Schwartz Synagogue
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the Great Founder and the oh so famous first lady Wife_ Pathetic Talking Show_ Verbatim _ English Transcript

Verbatim transcript, with timestamp, original ꞪAƴŇ-ỻꞪOŊĞ 繁體中文.
YouTube Evidence website link:
https://youtu.be/Aodan5ABo_c?si=dt5c4LthoZHaQX7 —

00:00:01,670 --> 00:00:16,400
The Moderator:
Taipei City has recently added a Jewish community centre, which allows us to further understand the religion, history, culture, and what makes them special. Who is the founder of this centre? NaTang 堂娜 and her husband Xiu Zhiwei 薛智偉.

00:00:17,030 --> 00:00:29,570
the oh so famous first lady Wife:
HE WAS ACTUALLY HARMED BY ME, REALLY, because we didn't want to donate money from the outside world in the first place, but I didn't expect that after it started operating, all the numbers would be too late to calculate.

00:00:29,930 --> 00:00:35,480
The Moderator:
I heard that the beef here is still specially from the pastures designated by you abroad, and we were the first to arrive.

00:00:35,480 --> 00:00:35,990
the Great Founder and the oh so famous first lady Wife:
Paraguay.

00:00:36,020 --> 00:01:25,010
the Great Founder:
Paraguay went over there to make a payment, and then told all their people to leave, and then we invited a group of Israeli people who specialized in killing cows, because our method of killing cattle is different from ordinary cow killing. WHEN WE HAVE MEETINGS, WE USUALLY EAT WHILE DOING BUSINESS, BUT THEY CAN'T JOIN US. THEY HAVE TO GO BACK TO THE HOTEL ROOM TO GET A CAN OF FOOD, OR EVEN DRY GOODS, TO EAT BY THEMSELVES. NOW I'VE NOTICED THAT MANY BIG BUSINESS PEOPLE AND JEWISH PEOPLE COME TO OUR CENTER. A FRIEND TOLD ME, I'VE BEEN DOING BUSINESS WITH JEWISH PEOPLE FOR 20 YEARS, AND I'VE NEVER SEEN HIM EAT A MEAL ONCE, YET HE CAN STILL EAT AND DRINK SO HEARTILY HERE.

The Moderator:
What role and power do you think NaTang can play in this exchange in the future?

the Great Founder:
FIRST LADY.

The Moderator:
Will singing work continue in the future?

00:01:25,700 --> 00:01:42,500
the oh so famous first lady Wife:

In fact, I am a very real person, I will not lie, if you ask me, I will have to answer you. In recent years, my vocal cords have been a bit hungry, he doesn't want to work, so please continue to listen to my previous works and enjoy them.

00:01:43,970 --> 00:02:58,180
The Moderator:
FUNNY CHARACTERS AND SERIOUS STORIES ARE ALL IN THE COMPOUND CANTEEN. The canteen is honoured to INVITE CHAIRMAN XIU ZHIWEI AND THE CHAIRMAN'S WIFE TODAY, in fact, the names we are more familiar with are NaTang, but today it is Mr. Xiu and Mrs. Xiu, but I want to introduce the audience to the chairman of the Xiu Chairman, basically, uh, in fact, he may be more familiar with Taiwan than many of us Taiwanese, because how long have you been in Taiwan?

the Great Founder:
IT'S BEEN 50 YEARS, BUT IN FACT, MORE THAN 50 OR 50 MORE, I CAME IN IN 1972.

The Moderator:
Many of us may not have been born before we were born, but not until 50 years later. So uh, it can be said that you have seen all the changes in Taiwan in the past 50 years.

the Great Founder:
The changes are great, of course, I see that I grew up with you and Taiwan, don't go to Taiwan, the word 'Taiwan' is described as a treasure island, it is really a very good place, it was when he came to Taiwan for 72 years, it was still martial law time, the era, but Taiwan was still a very beautiful place at that time, all the way to democracy, to now such a big one is so powerful.

00:02:58,210 --> 00:02:59,340
the oh so famous first lady Wife:
A progressive country.

00:02:59,340 --> 00:03:36,000
the Great Founder:
It is a democratic country, and now people all over the world have finally noticed how Taiwan is a treasure island. Many relatives and friends say, 'Oh, are you in Taiwan or Thailand?' I said no, Thailand is Thailand, Taiwan is Taiwan. He said, Taipei. Taipei-Tokyo. I said no, they are all overseas, many of them can't figure it out, but now everyone is clear. So I feel very proud to go back to Taiwan.

The Moderator:
Who is the most beautiful woman in Proud Taiwan?

the Great Founder:
Does this need to be said?

00:03:36,120 --> 00:03:37,320
the oh so famous first lady Wife:
You are forcing people like this!

00:03:38,100 --> 00:04:48,120
the Great Founder:

This is not compulsion, this is a fact, this is a fact.

The Moderator:
But I think NaTang was doing his own business in the past, did you notice him at that time? Probably didn't know Miss NaTang before, and had you noticed Miss NaTang's singing and her performance before?

the Great Founder:
You asked well, in fact, no one has ever asked me about this, but in fact I am a fan of her!

The Moderator:
Really?

the Great Founder:
Someone once wanted to introduce me to NaTang, who I knew, and I originally said that he didn't say that he was writing about a friend of mine doing yoga and wanted to meet you, and then I said no, no, I was not interested, I was not interested. He said that this woman was really good, I said it didn't matter, I was not interested. He said that NaTang was really nice. I said! NaTang, NaTang, okay, I also want to get to know her, because I have never known her on TV before, but after watching it, she fell on TV, which is very attractive.

The Moderator:
Hehe, I think, this is a complaint of love, not a compliment. You two have now become partners in career and life. So what do you think of this Chairman?

00:04:48,750 --> 00:05:05,850
the oh so famous first lady Wife:
He is very good, and he is very kind, in his career and family, but please give his all. So I think his beauty is of great value.

00:05:05,940 --> 00:05:41,190
The Moderator:
In fact, WE CAN UNDERSTAND MR. XIU'S MASTERY OF TAIWANESE LANGUAGE FROM HIS EXPRESSION, I REALLY BELIEVE MANY TAIWANESE PEOPLE ARE VERY SURPRISED, not to mention that he can come into contact with Taiwan's number one beauty, thank you for your choice, very good. So I think he is not a simple foreigner, let alone an American who simply comes to Taiwan for business or other purposes, otherwise he would not have stayed in Taiwan for so long, and he would not have come to do it. Wait a moment to talk about the direction he is working on the most. So can you tell us Xiu, Xiu Zhiwei, what kind of American is he in your heart?

00:05:43,320 --> 00:06:36,850
the oh so famous first lady Wife:
In fact, my fate with him was to teach him yoga from the beginning? Then he said I was doing trade, and when I started this business, my idea was that most people without money had a larger area under the pyramid, so could I be a person who didn't serve the top of the pyramid? Instead, it is to serve a large number of people at the lower levels, to make safe, and then good and cheap products, so that they can use them, and they can have a quality even if they have no money. After he said these things in life, I started to look at him, because I felt that every special businessman had

the original intention of doing business, and he did it to make others better, so he did this. So from that time on, I was more focused on a student.

00:06:37,600 --> 00:06:39,610
The Moderator:
Are you ready for this conversation?

00:06:40,300 --> 00:06:42,310
the oh so famous first lady Wife:
I said no, it shouldn't be.

00:06:43,060 --> 00:06:46,030
the Great Founder:
At that time, I also talked about saying that she was good and right.

00:06:47,620 --> 00:06:53,140
The Moderator:
So now it's been 5 years, and the marriage experience has been 5 years, 6 years, 5 years.

00:06:53,140 --> 00:06:53,530
the oh so famous first lady Wife:
5 years, 5 years. Real.

00:06:53,530 --> 00:07:07,840
The Moderator:
What will she do to your life after her joins?

the Great Founder:
I can tell you that the impact is very great. What I love most about her is that she is a Capiricornus, which is what Capricornus is called.

00:07:07,960 --> 00:07:08,380
the oh so famous first lady Wife:
Capricorn.

00:07:08,410 --> 00:07:40,180
the Great Founder:
Capricorn, she does things very seriously, does a lot of details, and then she is also one to me, that is, it is very important to see that detail, so I appreciate her way of doing things, very direct, and clear. In the past, I would go in circles, but sometimes I would come to talk to people based on their faces, and she was very direct and very clear.

The Moderator:
To tell the truth, so living with her is not tiring, because you don't go around in circles, right?

00:07:40,420 --> 00:07:42,850
the oh so famous first lady Wife:
He is tired because he is used to going in circles, so yes. You break that circle first. Of course, one day he doesn't need to walk in circles, he doesn't know how to go, so he gets tired, so he needs a long time to make some adjustments.

00:07:51,100 --> 00:07:54,010
The Moderator:
HOW HAVE YOU TRAINED HIM IN THE PAST 5 YEARS? FORGIVE ME FOR USING THE WORD TRAINING.

00:07:54,160 --> 00:07:55,450
the oh so famous first lady Wife:
Actually, we are us.

00:07:55,480 --> 00:07:56,860
the Great Founder:
I'M A GOOD DOG. I'M A GOOD DOG.

00:07:56,860 --> 00:09:15,470
the oh so famous first lady Wife:
For us, we got married after 3 years of dating, so we have known each other for 8 years, 8 years is more, then he is a free individual, so basically, I think his freedom is the most important. But when we first got along, I felt like I was laughing all the time when I saw him, why? Because I think how can there be a person who sulks every day, and then because of him, he will touch a lot of things, he will suppress it, and then he will sulk, and then he will suddenly burst, and I will say that you are unhealthy like this. So sometimes I look at him, and I say that he is really very meticulous and hard, because HE CAME TO TAIWAN ALONE AND STARTED FROM SCRATCH, WITHOUT ANY LOVE FROM HIS FAMILY OR THE LOVE OF HIS PARENTS TO SUPPORT HIM. So he encountered a lot of things that might be Taiwanese culture, people's culture, or a situation of doing things, and he didn't react to it, but in his heart, do you want someone with a fast brain? They will keep thinking about many things, and then they will use the pressure method, because many people do not understand what communication is. I think sometimes when we talk about seventies or eighties, we may not know how to communicate, so when I was next to him a few years ago, I thought how could there be someone who was so funny, always sulking, always sulking, so I followed him.

00:09:15,470 --> 00:09:16,970
The Moderator:
I always feel that he didn't say anything.

00:09:17,300 --> 00:09:19,430
the oh so famous first lady Wife:
It's not that he doesn't say it, it's not that he doesn't say yes. He will be angry, and then when he encounters something he thinks he can't do well, he will forget it and do it himself, so he cares about everything. Correct.

00:09:28,850 --> 00:09:56,900
The Moderator:
So what she means is that you are now a straightforward person, you can say whatever you have, and you don't have such a big business, you can't have so much. We are actually very familiar with Miss NaTang's audience, she is singing, she is performing, paying attention to the yoga she is doing now, and the perseverance and courage she has shown in her life. Can you tell us a secret that any audience doesn't know about her yet?

00:09:58,910 --> 00:10:00,320

the oh so famous first lady Wife:
HE WAS ACTUALLY KILLED BY ME.

00:10:00,680 --> 00:10:01,010
The Moderator:
Real?

00:10:01,040 --> 00:10:18,890
the oh so famous first lady Wife:
Because we didn't want to donate money from the outside world from the beginning, we didn't expect that after the start of operation, all the numbers would be too late to calculate. We decided to get married, so I told him that I didn't, and I hoped that there would be no secrets between the two of us, and that everything would be easy to say.

00:10:19,070 --> 00:10:23,900
the Great Founder:
WHAT SHE SAID IS TRUE, she really wants to be free, free to love freedom. To live, you must have no secrets.

00:10:24,350 --> 00:10:25,460
the oh so famous first lady Wife:
Can live.

00:10:25,490 --> 00:10:32,990
The Moderator:
To live, you must have no secrets, no secrets before you know, or secrets that belong to you, just like that, there is no this.

The Moderator:
Can you tell us about any of the secrets that our audience doesn't know about her yet?

00:10:43,490 --> 00:10:44,630
the oh so famous first lady Wife:
Hahahahaha.

00:10:46,280 --> 00:10:52,610
the Great Founder:
Isn't there a secret that people with rectum have secrets? No, no, she has no secrets.

00:10:54,140 --> 00:11:40,040
the oh so famous first lady Wife:
I was dating him just now, and I talked about it as soon as I officially confirmed the relationship, no, no, not because he couldn't speak, he couldn't say it, he didn't know how to express it, I, I, I shared it first, help him get a start, and he would say it when he was OK. I actually told Jeffrey that the two of us were going to date, especially when we were going to get married, we were sure to get married, because I was actually single, so I ALWAYS HAD AN EX-BOYFRIEND, but I had never been married, so the direction of the two of us was different. However, after this pass, we decided to get married, so I told him that I didn't, I hope there is no secret between the two of us, everything is easy to say, but there can be no secrets, because having a secret is a big destruction, in the relationship between two people, YOU CAN START TALKING, I WILL HELP YOU OPEN.

00:11:40,610 --> 00:11:43,130
the Great Founder:
THANK YOU, THANK YOU.

The Moderator:
It started fifty years ago.

00:11:44,570 --> 00:11:45,650
the oh so famous first lady Wife:
I'LL ALSO HELP YOU GET STARTED.

00:11:47,090 --> 00:12:08,430
The Moderator:
It's NaTang, what she said is true, we need one or two people to get along, together, in fact, I think almost all the couples I know have secrets, both sides, this is a very basic thing. Then she mentioned this, and I think this is true, I really want to be free. Freedom? Love freedom.

00:12:08,880 --> 00:12:10,050
the oh so famous first lady Wife:
Can live freely.

00:12:10,050 --> 00:12:53,200
the Great Founder:
To live, you must have no secrets. So in order to change this, I have always had to remind myself that no matter what her strengths are, no matter what I talk about the bad, it's OK for me to talk about it. Therefore, people are afraid of not telling the truth, they are afraid of causing a lot of trouble, and your wife is also looking for faults with you, wait, this is not the case. Sometimes we just talk about it in a positive and clear way.

The Moderator:
I can completely agree and fully understand. From the day you met NaTang until now, there are no secrets at all, and they are not open to the public at all, but the secrets before you know each other are still your secrets.

the Great Founder:
There is no such thing. I think this.

00:12:53,200 --> 00:12:53,590
the oh so famous first lady Wife:
It's gone.

00:12:53,620 --> 00:14:20,070
the Great Founder:
Right? In fact, when you talk about these secrets, if we want to socialize, I must pick up all the secrets in my inventory, and I must pick them up.

The Moderator:
I call you Jeffrey, don't you?

the Great Founder:
Of course, of course!

The Moderator:
YOU CAN SEE THAT HE USES THE WORD INVENTORY TO KNOW HIS MASTERY OF TAIWANESE CULTURE. But now you two are not only partners in life, partners in love, but you are now doing something very special together, which is one of the purposes for which we invite you today. We are using this one on the table now, because Jeffrey is an American Jew, AND I BELIEVE THERE ARE ANY OFFICIAL STATISTICS ON OUR IDENTITY IN TAIWAN, HOW MANY JEWS WE HAVE IN TAIWAN NOW?

the Great Founder:
IT'S ABOUT 700 TO 1,000, 700 TO 1,000.

The Moderator:
FOR JEFFREY, HE RECENTLY DID SOMETHING SPECIAL IN TAIWAN, AND HE OPENED A JEWISH COMMUNITY CENTRE LAST YEAR, WHICH IS NAMED AFTER YOU. This community centre is not a small place we imagine, but there is really a building, and it is designed in full accordance with Jewish design etiquette and etiquette. So today we want him to have a good talk. NATANG MUST HAVE BEEN INVOLVED IN THE WHOLE PROCESS.

the Great Founder:
SHE WAS, IN FACT, SHE WAS ALSO AN INSPIRATION AT THE BEGINNING.

00:14:20,250 --> 00:15:26,010
the oh so famous first lady Wife:
Accidentally, I'M ALSO ONE OF THE FOUNDERS, right? IT'S JUST THAT THE WHOLE BUILDING WAS ESTABLISHED IN HIS NAME, BECAUSE HE IS THE MAIN MERITORIOUS LORD OF OUR CAUSE, because he is a person who does business, and my career is not as big as he can contribute, because this whole project is starting to run. I actually told him at first that it was not feasible, it was very difficult. Then after one year, it will be that fate, and you can start doing it when you have to do it. Later, we found that we originally thought we were going to invest the amount of money, because we didn't want to donate money from the outside world in the first place, we hoped that we would do this with our own heart, we would not disturb others, but we could exchange this beautiful culture, so that people all over the world could know the Republic of China, and Taiwan is a gift to give back to the Republic of China. Unexpectedly, after it started operating, all the numbers were too late to calculate, so it was the most important one.

00:15:26,160 --> 00:15:29,190
The Moderator:
So it should be a place for cultural exchange. Because the cultural virus is a One-Way street, it is only to promote Jewish culture?

00:15:29,190 --> 00:15:30,450
the oh so famous first lady Wife:
Yes, we are actually the two of us, and we have established a 'Judaism-Taiwan Exchange Association', our Jewish community centre is a hardware of the first largest project we established, and this hardware can bring our public welfare association to the three main themes we want to do, one is cultural exchange, one is education, and the third is the humanistic and physical harmony part. Then this community centre, we originally called it the Jewish Community Centre, of course, there is a reason, he is Jewish, so there is no official community centre in the Republic of Taiwan, so since we

are going to do it, we really didn't expect to make it so big at first, and then we found that after doing it, we will be good at everything, and then we found that that culture is not just the culture we think we think, it has too many deep things, and it just so happens that HE HAS COLLECTED A LOT OF JEWISH CULTURAL RELICS. So we want to simply put this entire hardware, the first largest project, which is not only a community centre, BUT ALSO A MUSEUM OF JEWISH CULTURAL RELICS, so if this is established with all things culture, it will be added layer by layer. THE SAME GOES FOR THE KOSHER FOOD DIET WE ARE GOING TO INTRODUCE TODAY, IN FACT, AT THE BEGINNING HE SAID HE WOULD DO IT, BUT HE DIDN'T WANT TO DO THIS CATERING PART. BECAUSE I HAVE WORKED IN RESTAURANTS, I SAID IT'S REALLY HARD TO DO! IT IS DIFFICULT AND VERY THANKLESS. HE SAID THAT THIS IS ONE OF OUR MOST IMPORTANT CULTURES. You know Jews are like this, there are many sects of Judaism, so when we established this community centre, WE DID A SYNAGOGUE, AS LONG AS THERE IS A JEWISH COMMUNITY CENTRE IN THE WORLD, THE FIRST THING TO DO IS CALLED MIKVEH, WHICH IS A BAPTIST CHURCH, WHICH IS A MUST-HAVE FOR JEWS. ONLY WITH A BAPTIST CHURCH CAN THERE BE A TEMPLE, AND THEY ARE NOT CALLED CHURCHES, BUT TEMPLES, SO THAT THEY CAN HAVE THAT CENTRE TO OPERATE. So we found that instead of what we imagined at the beginning, we simply made a place where everyone could communicate, understand each other, and integrate, and found that it had to become more and more real, so we established these things today.

00:17:55,000 --> 00:18:01,030
The Moderator:
I dare say that because of your existence, the entire scope of what he does can be richer at the beginning.

00:18:01,060 --> 00:19:01,770
the oh so famous first lady Wife:
Yes, yes! Another reason is why I also want to invest, in fact, HE WAS ACTUALLY HARMED BY ME.

The Moderator:
Really?

the oh so famous first lady Wife:
To us. About 1 year after we got married, I told him, and I suddenly felt, I said, Jeffrey, you are in Taiwan, you are actually the company he has been making donations, fixed every month and every year in the company, I asked if you have ever thought about something, do you want to choose a public welfare thing, and then you are willing, you are willing to invest, in fact, I didn't think I wanted to join when I was talking about this thing, but I didn't expect that when he started to implement this thing, I HAD BEEN NEXT TO HIM TO GO TO WORK, IN THE COMPANY. SO I FELT THAT I HAD HARMED HIM, AND I SHOULD GO INTO THE WATER WITH HIM, so we stopped doing what I had done before. THE NATANG YOGA ASSOCIATION OF THE REPUBLIC OF CHINA has been stopped and slept for 5 years. THIS ASSOCIATION CORRECTED IT TO THE NAME OF THE TWO OF US, THIS CULTURAL EXCHANGE ASSOCIATION, and then step by step, this place happened to appear one year ago.

00:19:01,890 --> 00:19:03,510

The Moderator:
YOU LENT HIM YOUR BASE, SO TO SPEAK?

00:19:04,410 --> 00:19:07,380
the oh so famous first lady Wife:
YES, I HAVE DEDICATED MY LIFE TO HIM.

The Moderator:
So Jeffrey, I sound. So the first question I want to ask is that it is not a religion. It is a religion, but its mission seems to be more and broader than religion?

the Great Founder:
RELIGION ITSELF HAS MANY RESTRICTIONS AND CONTROVERSIES, SO WE HAVE TO GO BEYOND RELIGION, I THINK OF JUDAISM AS A PEOPLE, WHAT ARE OUR MAIN CONDITIONS? IF YOU SAY THAT YOUR MOTHER IS NOT JEWISH, BUT YOUR FATHER IS A CHILD, THEN WE STRICT PEOPLE DO NOT AGREE THAT HE IS A JEW. SO HOW DID THEY EXPLAIN IT TO US? I HAVE BEEN PURSUING THOSE ELDERS, AND LATER HE JOKINGLY TOLD ME THAT WE MUST KNOW WHOSE CHILD I SAID WAS BORN BY MY MOTHER, RIGHT? AND IF YOU SAY YOU ARE FOLLOWING YOUR FATHER, THEN YOU DON'T KNOW WHOSE CHILD YOU ARE!

The Moderator:
Makes sense! So what you are doing here this year, we can talk about it slowly, but let's start with this food, so there is also a place for food here.

00:20:15,470 --> 00:20:16,640
the oh so famous first lady Wife:
Yes, we call it a KOSHER LABORATORY.

00:20:16,760 --> 00:20:26,330
The Moderator:
We brought two sermons, the first two were Jeffrey's words, which are also Jewish traditions

the Great Founder:
This is a very traditional dish, one is called Hummus.

00:20:26,360 --> 00:20:26,990
the oh so famous first lady Wife:
Chickpeas.

00:20:27,020 --> 00:20:27,620
The Moderator:
Chickpeas.

00:20:27,860 --> 00:20:48,860
the oh so famous first lady Wife:
Of course, in our Kosher Lab, we make this one called You See Three Colours, and we call it Rainbow Hummus. Then the one you see in red is.

The Moderator:
Rainbow.

the oh so famous first lady Wife:
Yes, yes, you see the red one is beetroot, then the middle one is made with air-dried tomatoes and chickpeas, and the white one is the plain one, try it.

00:20:50,330 --> 00:21:37,730
the Great Founder:
In fact, the food we mean is quite interesting. BASICALLY, ALTHOUGH THERE ARE ONLY 1,500 MILLION JEWS IN THE WORLD, WE HAVE ABOUT 1,500 MILLION JEWS IN THE WORLD, BUT THIS STRICT WAY OF EATING IS ONLY ABOUT 20%, AND 80% EAT EVERYTHING.

The Moderator:
So in Taiwan, the Kosher Food served at your location is completely Kosher?

the Great Founder:
In the Old Testament, the ways of eating, how to eat, and so on that you wrote thousands of years ago in the Old Testament, are all in it, so it is very, very strict.

The Moderator:
Speaking of this, let's talk about Jewish-Style food, which is also a ?

the Great Founder:
It's called Falafel.

The Moderator:
It's too, it's meatballs, right?

00:21:38,210 --> 00:21:41,780
the oh so famous first lady Wife:
No, it's hummus too. So it's not him, it's also because he adds all the vegetables. Add all the green beans to the vegetables.

00:21:44,220 --> 00:22:20,460
The Moderator:
Then both of these dishes are vegetarian, and this one happens to be vegetarian.

the Great Founder:
Just now we are talking about this Kosher Food, it is completely in accordance with what God has written in our Old Testament for thousands of years how to eat and how to cook, then our regulations are very, very strict. We have a clear distinction between what we can eat and what we can eat, what we can eat, and what we can't. You won't see that in our restaurant, we will never mix dairy products with meat.

00:22:20,460 --> 00:22:21,210
the oh so famous first lady Wife:
Cannot be eaten together.

00:22:21,210 --> 00:22:37,890
the Great Founder:
Then connected. If we talk about our supplier's restaurant, as long as you can't have dairy products, the kitchen must also have meat, the kitchen must be separated, the plates must be separated, and the tableware must be separated.

00:22:37,980 --> 00:22:38,850
the oh so famous first lady Wife:
Yes, yes. Plates and cutlery must be separated, and they cannot be eaten together.

00:22:39,000 --> 00:22:54,840
the Great Founder:
For example, if you want to drink latte, we use soy milk, which is all soy milk, which means we use a lot of coconut oil and so on.

00:22:55,050 --> 00:22:55,530
the oh so famous first lady Wife:
It's a lot of natural things.

00:22:55,620 --> 00:23:10,350
the Great Founder:
It's actually quite similar.

The Moderator:
That is our program today, not only these two, we also have two, let's come up right away to see more introductions. Okay, I heard that the beef here is still specially from the pastures you designated from abroad?

the Great Founder:
The first batch we went to Paraguay.

00:23:10,380 --> 00:23:10,890
the oh so famous first lady Wife:
Paraguay.

00:23:10,920 --> 00:24:22,450
the Great Founder:
Paraguay went to the place and asked all their people to leave, and then we invited a group of Israeli people who specialized in killing cows, because our method of killing cows is different from that of ordinary people. WHEN WE HAVE MEETINGS, WE USUALLY EAT WHILE DOING BUSINESS, BUT THEY CAN'T JOIN US. THEY HAVE TO GO BACK TO THE HOTEK ROOM TO GET A CAN OF FOOD, OR EVEN DRY GOODS, TO EAT BY THEMSELVES. NOW I'VE NOTICED THAT MANY BIG BUSINESS PEOPLE AND JEWISH PEOPLE COME TO OUR CENTER. A FRIEND TOLD ME, I'VE BEEN DOING BUSINESS WITH THIS JEWISH PERSON FOR 20 YEARS, AND I'VE NEVER SEEN HIM EAT A MEAL ONCE. NOW HE CAN EAT AND DRINK TO HIS HEART'S CONTENT HERE.

The Moderator:
Okay, the dishes in my cafeteria are now more abundant, we thank you again today for the two leaders, this saw this, we saw Jewish food coming to our program, we just saw vegetarian food, now there are two more meat dishes. Jeffrey is introducing these two meat dishes to us.

the Great Founder:
Ok, this is what we see here is more Israeli Middle Eastern cuisine, that is, the Middle Eastern cuisine, all our things, in fact, this is a very important condition, that is, everything must be very fresh, so our kitchen.

00:24:22,450 --> 00:24:23,440
the oh so famous first lady Wife:
Prototype and fresh.

00:24:23,440 --> 00:25:05,380
the Great Founder:
IN OUR KITCHEN, WE CALL IT RABBI, RABBI IS ACTUALLY MANY PEOPLE TALK ABOUT ELDERS, ACTUALLY PASTORS, THEN WE WILL HAVE A RABBI IN OUR CENTRE, AND HIS WIFE, AND SIX CHILDREN LIVE IN IT, AND THEIR WORK IS NOT ONLY DURING WORSHIP, IN ADDITION TO WORSHIPING IN THE TEMPLE EVERY DAY, THEY ALSO HAVE TO BE IN THE KITCHEN EVERY DAY-EVEN WHEN I STARTED WORK IN THE MORNING, I HAD TO BE THE STRICT RABBI TO FIRE, AND I COULDN'T EVEN FIRE IN US, BECAUSE THAT WAS WHETHER I WAS A KOSHER PERSON EVERY DAY, I WAS IN THE LABORATORY OVER THERE, AND IT WAS NORMAL TO EAT INSTANT FOOD WHEN I GOT HOME.

00:25:05,860 --> 00:25:26,500
the oh so famous first lady Wife:
LET'S INTERRUPT FIRST, BECAUSE MANY FRIENDS MAY NOT UNDERSTAND THAT IN FACT, THIS KOSHER FOOD IS ONLY FOR PEOPLE OF STRICT DENOMINATIONS. OF COURSE, EXCEPT FOR JEWS OTHER THAN STRICT DENOMINATIONS, HE CAN EAT IT IF HE WANTS, BUT TRADITIONALLY SPEAKING, PEOPLE WHO ARE NOT STRICT DENOMINATIONS USUALLY DON'T NECESSARILY EAT THIS KOSHER FOOD, SO JEFFREY USUALLY DOESN'T NEED TO EAT IT.

00:25:26,740 --> 00:25:30,160
The Moderator:
So he went to the past, and I was still worried about 'How He Survived The Past 50 Years'.

00:25:30,310 --> 00:25:30,520
the oh so famous first lady Wife:
YES, YES, YES, FORTUNATELY, HE IS NOT A STRICT SECT.

00:25:30,910 --> 00:25:33,700
The Moderator:
Fortunately, he had nothing to do, no, nothing.

00:25:33,730 --> 00:25:34,480
the oh so famous first lady Wife:
He is 50 years.

the Great Founder:
No, I COME TO THE NIGHT MARKET AND EAT EVERY DAY.

00:25:40,270 --> 00:26:46,960
the oh so famous first lady Wife:
SO THIS IS BECAUSE WE ARE COMING BACK TO TELL YOU A LITTLE BIT QUICKLY, OUR WHOLE CENTRE IS ACTUALLY BECAUSE WE HAVE THAT SYNAGOGUE, SO WE STILL HAVE A RELIGIOUS PART. AS FOR THE RELIGIOUS PART, WE HAVE REPEATEDLY THOUGHT ABOUT WHETHER

WE WANT TO FIND MODERNIST JUDAISM OR WHETHER WE WANT TO COOPERATE WITH A DENOMINATION THAT HAS A VERY STRICT IMAGE OF THIS TRADITIONALISM. AFTER THINKING ABOUT IT FOR A LONG TIME, WE FELT THAT WE SHOULD LOOK FOR THE TRADITIONAL ONE, BECAUSE IT WAS NOT THERE, AND I WAS NOT THERE. WE DON'T KNOW WHO WILL RUN THIS CENTRE NEXT, BUT WE HOPE THAT THIS JEWISH COMMUNITY CENTRE WILL CONTRIBUTE TO THIS LAND AS LONG AS IT IS THE REPUBLIC OF CHINA, TAIWAN, AND IT WILL CONTRIBUTE TO THIS LAND, SO AN IMAGE OF THIS RELIGIOUS PART IS VERY IMPORTANT, SO WE OFFICIALLY COOPERATE WITH THIS RABBI NOW. SO SINCE WE WORKED WITH HIM, WE MADE THIS KOSHER FOOD, WHICH WAS ANOTHER CHALLENGE FOR US, BECAUSE JEFFREY JUST SAID THAT HE HAD TO MAKE A LOT OF FRESH FOOD, IT HAD TO BE CERTIFIED, AND THERE WERE VERY FEW PEOPLE WHO USED IT, SO VERY FEW PEOPLE COULD IMPORT IT. VERY FEW.

00:26:46,960 --> 00:26:49,030
the Great Founder:
MANY THINGS ARE GONE, AND MANY ARE BEING MADE BY THEMSELVES.

00:26:49,030 --> 00:26:54,940
the oh so famous first lady Wife:
Master is in the kitchen, just like Master who is making gold, making a lot of things by hand every day?

00:26:54,940 --> 00:26:59,470
The Moderator:
The beef here, I heard that you are still specially from the pasture you designated abroad, now.

00:26:59,740 --> 00:27:01,510
the oh so famous first lady Wife:
There was no place to enter.

00:27:01,900 --> 00:27:19,540
The Moderator:
We said we were going to the first batch, we were going to Paraguay, Paraguay went there to charter a farm, and then asked all their people to leave, and then we asked a group of Israeli people who specialized in killing cattle to sort out the beef.

00:27:19,540 --> 00:27:21,100
the oh so famous first lady Wife:
Licensed slaughterers.

00:27:21,340 --> 00:27:31,720
the Great Founder:
The first thing he did when he came in was to clean, and he had to purify the cleaning, and he had to re-shoot the production line. Because our method of killing cattle is different from ordinary killing cows.

00:27:31,720 --> 00:27:33,130
the oh so famous first lady Wife:

The slaughter method is different.

00:27:33,460 --> 00:28:00,760
the Great Founder:
Therefore, many of these regulations are different from ordinary ones, and all of them have to be touched by Jews.

The Moderator:
So after your Laboratory is set up, no matter what, you are following the strictest education, that is, you want to understand the deep doctrine, and you can find a match here, but it does not mean that all Jews are like this?

the Great Founder:
SO WE HAVE DONE A GOOD THING, MANY JEWS USED TO BE VERY IMPORTANT BUSINESSMEN.

00:28:00,970 --> 00:28:01,570
the oh so famous first lady Wife:
COME TO TAIWAN TO DO BUSINESS.

00:28:01,660 --> 00:28:09,460
the Great Founder:
IT IS VERY DIFFICULT TO COME INTO TAIWAN AT ALL, THEY WILL BRING THEIR OWN CANNED FOOD AND SOME SNACKS.

00:28:09,490 --> 00:28:10,810
the oh so famous first lady Wife:
DRY FOOD.

00:28:10,960 --> 00:29:45,710
the Great Founder:
THEN THEY WERE HAVING A MEETING WITH TAIWANESE, AND DURING THE MEETING, WE USUALLY HAVE TO EAT WHEN WE ARE DOING BUSINESS, SO THEY CAN'T PARTICIPATE IN THE MEAL. HE INSISTED ON GOING BACK TO THE HOTEL ROOM TO GET A CAN OF FOOD, PREFERABLY DRIED GOODS, TO EAT BY HIMSELF. NOW I FIND THAT MANY BIG BUSINESSMEN AND JEWS COME TO OUR CENTRE, AND MANY OF THEM MY FRIENDS TELL ME THAT I HAVE BEEN DOING BUSINESS WITH JEWS FOR 20 YEARS, AND I HAVE NEVER SEEN HIM EAT ONCE, AND NOW I CAN STILL EAT AND DRINK HERE. THEN, I REALLY DID A GOOD DEED. BUT THERE IS ANOTHER THING TO ADD ABOUT KOSHER FOOD, MOST OF THE PEOPLE WHO REALLY EAT THIS THING ARE STRICT, STRICT IT IS FOR A BLESSING, THIS IS GOD'S COMMAND, AND IT IS TO EAT LIKE THIS, SO ITS REQUIREMENTS, LIKE WHEN I WAS YOUNG, MY PARENTS ASKED ME TO TAKE ME TO THE KOSHER RESTAURANT, I SAID MOM, I WON'T GO, IT'S SO BAD THAT I'M GOING TO DIE, I WON'T GO THERE. WHY DO PEOPLE WHO ARE STRICT ABOUT KOSHER EAT FOR A LIVING, WHILE ORDINARY PEOPLE LIVE TO EAT, SO THEIR REQUIREMENTS FOR FOOD CAN ONLY MEET RELIGIOUS NEEDS, AND IT DOESN'T MATTER WHETHER IT IS DELICIOUS OR NOT. THEN I KNOW THAT IF I DO SUCH A PLACE IN TAIWAN, WHO WILL COME? TAIWANESE PEOPLE EAT THE MOST IMPORTANT THING, JUST LIKE EATING, THE EMPEROR IS BIG. SO, WE LATER THOUGHT, TO DO THIS, WE HAVE TO

IMPROVE IT, WE NEED TO TURN IT INTO A KOSHER ITSELF, AND THEN UPGRADE IT.

00:29:45,710 --> 00:30:22,190
the oh so famous first lady Wife:
IN FACT, THE STATE OF THE KOSHER FOOD DIET IS EVEN MORE DIFFICULT THAN ORGANIC, BECAUSE THERE ARE FEW PEOPLE WHO EAT IT, SO IT MAKES ONLY A SMALL AMOUNT OF THINGS, AND IT IS VERY STRICT, STRICTER THAN ORGANIC. So we have this thing in Taiwan, and then we have a laboratory in Kosher, so after many people come here to eat, they think I am full, but I don't have bloating, and when I go home, I weigh myself, I don't gain weight, how can it be so amazing.

00:30:22,220 --> 00:31:00,060
The Moderator:
So I'm curious.

the Great Founder:
I said that we are from Sunday to Thursday, it is for the outside, and those who want to come are welcome, and the Sabbath is also our Friday, Friday and Saturday we are closed, so it is not open, those two days are our Sabbath, and the Jews in Parthian Japan also have their own prayers and meals, but at that time we cannot open our centre, we cannot open many regulations, we cannot use the phone, we cannot take pictures, we cannot see electronic products, and we cannot use buttons.

00:31:00,240 --> 00:31:00,780
the oh so famous first lady Wife:
Yes, none of them.

00:31:00,780 --> 00:31:37,810
the Great Founder:
SO, THE BUTTONS CAN'T BE USED, WE ALL TURN IT ON AND OFF AUTOMATICALLY ON FRIDAYS AND SATURDAYS, BUT THAT'S WHY HALF OF THEM ARE JEWS.

The Moderator:
Can't even the lights be turned on, on the Sabbath?

the oh so famous first lady Wife:
No, it cannot be used at all.

the Great Founder:
Electricity belongs to a job, this is rest, God tells us to rest.

The Moderator:
Everything needs to rest?

the Great Founder:
Rest is rest.

The Moderator:
But now we think, we know that not only do you have a Laboratory, but also a collection of his own, because he brought a lot of his own collection of art and

artifacts.

00:31:38,530 --> 00:31:39,520
the oh so famous first lady Wife:
Yes, they are all cultural relics, there are many.

The Moderator:
So what was exhibited there?

the oh so famous first lady Wife:
There are many!

00:31:40,210 --> 00:31:52,360
the Great Founder:
There are many types of things on display, but I think the most interesting ones are some of the items that Jews used in that prayer.

00:31:52,360 --> 00:31:52,780
the oh so famous first lady Wife:
Pray. Prayer supplies.

00:31:52,840 --> 00:32:47,370
the Great Founder:
THERE ARE ALSO THINGS FOR OUR TEMPLE, AND IN OUR BOOKS, WE HAVE A TORAH CALLED THE TORAH, IS THE TORAH A SCROLL? ORIGINALLY, THERE WERE SEVEN BOOKS IN THE OLD TESTAMENT, and the five books were the most important, and the five books told us that our whole life was about having children, education, etc., how to live with our parents, with society, with our families, etc., and how to live. Because of our religion, we must read our Torah, so our children, our parents, we must be the first to teach our children to read like this. IN FACT, THOUSANDS OF YEARS AGO, VERY FEW PEOPLE COULD READ THIS, SO THERE WERE JEWS IN THIS NATION WITH A RELATIVELY HIGH LEVEL OF EDUCATION.

00:32:47,370 --> 00:32:48,210
the oh so famous first lady Wife:
Education is better.

00:32:48,630 --> 00:34:02,880
the Great Founder:
YES, IT'S RELATIVELY HIGH. SO WHY ARE JEWS EXCLUDED IN MANY PARTS OF THE WORLD, LIKE SOME IN GERMANY DURING WORLD WAR II, WHICH HAD A SEVERE ECONOMIC RECESSION, AND THE INFLATION RATE WAS SEVERAL THOUSAND, AND EVERYONE WAS SUFFERING TO DEATH, BUT THE JEWS WERE LIVING WELL THERE, WHY? BECAUSE WE ORIGINALLY DID BUSINESS WITH OUR OWN PEOPLE, AND THEN WE ALL DONATED MONEY, ALL OF WHICH WERE HELPFUL, NOT HABITS, BUT REGULATIONS, IN OUR RELIGION, MY FIRST POCKET MONEY, MY PARENTS GAVE ME 1 YUAN, AND THESE TWO CENTS WERE SENT TO ISRAEL, AND THEN AS SOON AS OUR MONEY CAME, THEY TAUGHT US THAT THIS IS TO KEEP WHAT CANNOT BE USED, THIS IS TO INVEST, THIS IS TO BUY THINGS, AND THEN THIS IS, HE SAID, WE TAUGHT CHILDREN HOW TO MANAGE MONEY VERY EARLY.

The Moderator:
So I want to ask you, why do you think Taiwan needs such a centre?

the Great Founder:
Because I'm here, THIS IS MY HOME, Taiwan is the most important place for me, because I feel that there is something in our culture that can help Taiwanese people. And I think more importantly, Taiwanese people also have a lot of things to help us Jews, so we decided to do these exchange associations.

00:34:03,150 --> 00:35:15,940
the oh so famous first lady Wife:
So I'm going to answer your question on his behalf. In fact, when we were working in Hong Kong a few years ago, we were actually very Jewish, and in Israel, they would send a special public welfare organization, a charity group around the world, and then help children from different countries to communicate and go to Israel to learn about their high-tech things. Yes, then we have always felt that our young people in Taiwan now seem to have less momentum and fighting strength for a future than the young people of the past. Then we think that there is such a good new technology in Israel, why don't we let us, for example, high school and university students, more qualified people, let them do a so-called competition, and after the competition in Taiwan, we can send them to Israel to get to know all the young people with the latest technology in the local area, and the most successful local large and small companies, their entire operations and views are stimulated one by one. Because we had assisted two friends before, and they came back after they went, his parents.

00:35:15,940 --> 00:35:16,930
the Great Founder:
Their minds have changed.

00:35:16,930 --> 00:35:23,800
the oh so famous first lady Wife:
It has completely changed, which is why we think why we can't help the children of Taiwan, the Republic of China.

00:35:24,040 --> 00:35:48,350
the Great Founder:
So we have plans this year, some Taiwanese college students will be sent to Israel, Jews know more about Taiwanese, they all understand that Jews must be helpful to the country.

The Moderator:
So you feel that after observing it over the past 50 years, our understanding of Israel and Judea is obviously insufficient in Taiwan. Will your singing career continue in the future?

00:35:49,040 --> 00:36:05,840
the oh so famous first lady Wife:
In fact, I am a very real person, I will not lie, if you ask me, I will have to answer you. My vocal cord has been a bit on strike in recent years, and it doesn't want to work, so please continue to listen to my previous works and enjoy them.

00:36:06,680 --> 00:36:46,360
the Great Founder:

In our centre, NaTang is the one who has THE MOST MEETINGS, because she is a person who has very ideas and opinions about what others do.

The Moderator:
What role and power do you think NaTang can play in this exchange in the future?

the Great Founder:
FIRST LADY!

The Moderator:
In the past 50 years, from your observation, we know that Taiwan is obviously not enough for us to understand about Israel and Judea.

the Great Founder:
SOMETIMES WE JEWS DON'T KNOW MUCH ABOUT US JEWS, hahahahaha.

The Moderator:
So, it sounds like I'm almost going to call you 'The Ambassador Of Israel'.

the Great Founder:
Hahahahahaha.

00:36:47,380 --> 00:36:48,760
the oh so famous first lady Wife:
IT'S A BIT LIKE IT IN PRIVATE. CORRECT!

00:36:48,820 --> 00:37:03,910
the Great Founder:
I don't dare, I don't dare.

The Moderator:
IN THE FUTURE, THESE TWO COUNTRIES, PEOPLE, CULTURE, AND SOCIETY ON BOTH SIDES CAN ACTUALLY HAVE MORE EXCHANGES, MUTUAL UNDERSTANDING AND COOPERATION, AND YOU WANT TO PLAY THIS ROLE?

the Great Founder:
We want to be a bridge.

00:37:03,910 --> 00:37:07,810
the oh so famous first lady Wife:
If you are not careful, you can go this way. Yes, so do what you can.

00:37:07,840 --> 00:37:50,840
the Great Founder:
In fact, there are many aspects. Yes, to be honest, I AM THE ONLY TAIWANESE WHO CAN VISIT THE PRESIDENT IN ISRAEL. IN RECENT YEARS, TAIWAN HAS BEEN PAYING ATTENTION TO OVERSEAS, AND EVERYONE USED TO PAY ATTENTION TO THE MAINLAND, BECAUSE THE PLACE IS BIGGER, AND THE FUTURE, FUTURE IS ORIGINALLY THERE IN TERMS OF BUSINESS, SO I AM LOOKING FOR NO ONE TO PAY SPECIAL ATTENTION TO TAIWAN. BUT NOW EVERYONE HAS SEEN THE BEAUTIFUL SIDE OF TAIWAN, IT IS A CHINESE NATION, 'THE ONLY DEMOCRATIC COUNTRY

IN THE WORLD', WHICH IS ALREADY A VERY REMARKABLE THING FOR US JEWS AND ORDINARY AMERICANS.

The Moderator:
NaTang next to you can play this exchange in the future, what kind of role and power do you think you can play?

the Great Founder:
FIRST LADY! Hahaha!

00:37:54,260 --> 00:38:01,970
the oh so famous first lady Wife:
I'm not, he's joking, I just take action where I need me, and I step back where I don't need me, that's all.

00:38:02,000 --> 00:38:39,050
the Great Founder:
I CAN SAY THAT IN OUR CENTRE, THE MOST PEOPLE WHO HOLD MEETINGS ARE NaTang, BECAUSE SHE IS A VERY DISCIPLINED PERSON, AND SHE HAS VERY IDEAS AND OPINIONS ON WHAT OTHERS DO, THEN THIS IS A GOOD OPINION, NOT A BAD ONE, SO SHE NEEDS A LOT OF US TO TALK ABOUT OUR ASSOCIATION EVERY DAY, AND COME TO OUR CENTRE TO SAY THAT THIS 'SERVICE IS VERY GOOD'. IN FACT, IT WAS ALL ABOUT HER MEETINGS OVER AND OVER AGAIN.

The Moderator:
Today, you even chose 'The Name of The Dish', right?

00:38:39,050 --> 00:38:42,110
the oh so famous first lady Wife:
No one took it, so I said, no one made it, so I did it.

The Moderator:
A MEETING IS FULL OF YOUR OPINIONS?

00:38:42,710 --> 00:38:56,300
the Great Founder:
IN FACT, WE CAN ALL DO IT, BUT WE CAN'T DO IT AS WELL AS HER. WE USE OUR BRAINS, SHE IS, AND SHE USES ANOTHER HIGHER LEVEL TO MAKE DECISIONS.

00:38:56,780 --> 00:39:38,750
the oh so famous first lady Wife:
We hope this centre is because I said it is where we set up a hardware to promote all our software, and most importantly, a power plant. In the Kosher Food section, we actually called it a 'KOSHER LAB', and we wanted everyone to open this MENU, and they saw that the name was the name, this dish. So I went there and wondered if I was a VEGETARIAN for every dish name. I also kept looking at these dishes, and then I went to ask those who ate them how you felt. Then I knew his ingredient, I knew how he made this thing, so its name jumped out to me, and then I gave it its most beautiful name, and everyone saw it, and he was very happy.

00:39:38,750 --> 00:39:43,520

The Moderator:
I believe you may have been interested in Jewish doctrine before you met the Chairman?

00:39:43,520 --> 00:39:44,120
the oh so famous first lady Wife:
I don't understand it at all.

The Moderator:
You don't understand?

the oh so famous first lady Wife:
Yes, but I'm a role learner, so when I am also a founder's role, for me, we are not a mission, we don't have a dream, we just accidentally do this thing, do this thing to see it slowly shine a little, and then really both of us love the Republic of China, Taiwan, this luminous power seems to be careless, because this small place makes Jews all over the world look at Taiwan, the Republic of China. But we hope that more powerful people can come into our land and enrich this place, which is the biggest part of us that we didn't expect to put into it, but we didn't expect it to blossom. Yes, then you say that I know about Jews, of course, when I just said that I am a character, HOW CAN I UNDERSTAND THIS KOSHER FOOD BUT HE DIDN'T REALLY UNDERSTAND IT AT FIRST, AND HE DIDN'T EAT KOSHER FOOD, SO WE HAVE BEEN WORKING HARD, HE IS FROM HIS POINT OF VIEW, I AM FROM MY POINT OF VIEW, WE EACH STUDY AND THEN DISCUSS TOGETHER. We are actually two people, playing the role of our own founders, and then combining them, and then letting everyone in this team know how to go on this path, and then letting the people next to us come and support the people in this environment, especially we are very grateful to many friends in Taiwan, no matter what religion you are, AS LONG AS YOU ARE FRIENDLY TO JEWS, we are very welcome, thank you very much. Then you can come here and receive the love and blessings we have given you. So every step you take, you know that everyone exudes love and blessings, and this is what we have to do.

00:41:21,840 --> 00:41:51,090
The Moderator:
We just listened to the first lady's speech!

the oh so famous first lady Wife:
Hehehe, thank you.

the Great Founder:
SO LESS IS MORE TO DO. YOU SEE, THIS IS WHAT I HAVE TO DO.

The Moderator:
What I have to compliment is also a fact. Indeed, NaTang is the best spokesperson, and she has just made this purpose and narrative both concise and organized.

the oh so famous first lady Wife:
Hehe, thank you.

The Moderator:
But there is another question, how do you think we can encourage more Taiwanese to understand, participate, and get in touch with them next?

00:41:52,470 --> 00:42:03,930
the oh so famous first lady Wife:
We go back to the beginning, we continue to do what we need to do, and I think everyone will always see that there is a place in Taipei City that is always shining, and they will naturally come over.

00:42:04,110 --> 00:42:58,030
the Great Founder:
WHAT I TOLD NATANG IS THAT WE DO THINGS, TRY TO DO THINGS WELL, AND THE RESULT WILL DEFINITELY BE GOOD. JUST LIKE YOU JUST MENTIONED, WE NEVER TALK ABOUT MAKING MONEY, WE THINK OF DOING SOMETHING WELL, YOU DO IT WELL, IN TODAY'S SOCIETY, IT CALCULATES YOUR SCORE WITH MONEY, IF YOU DON'T DO WELL, YOU DON'T MAKE MONEY, IF YOU DO WELL, MONEY WILL COME IN, BUT IF YOUR GOAL IS JUST MONEY, THEN YOU WILL DEFINITELY FAIL. OUR GOAL IS TO DO SOMETHING, SO WE NEED TO PAY MORE ATTENTION NOW TO PEOPLE COMING OVER TO ADVERTISE, WHAT TO DO, NO, WITHOUT THIS IDEA, IF WE DO OUR THINGS WELL, WE WILL ATTRACT PEOPLE IN. I WENT TO THE CENTRE, AND WHEN I WAS HAPPIEST, WE CAME OUT OF THIS LABORATORY TO EAT. WE ALSO HAVE A LARGE AUDITORIUM WITH A LOT OF EVENTS. SOMETIMES HUNDREDS OF PEOPLE ARE IN VARIOUS UNITS, JEWISH UNITS, CHRISTIAN UNITS, GOVERNMENT UNITS, UH, LISTED COMPANIES.

00:42:58,030 --> 00:42:59,140
the oh so famous first lady Wife:
WILL RENT THAT PLACE FOR EVENTS.

00:42:59,320 --> 00:44:06,150
the Great Founder:
THEY WANT TO HOLD AN EVENT, ALL OF WHICH ARE OUR KOSHER DISHES, AND THE DISHES WE COOK ARE REALLY DELICIOUS, AND PEOPLE THINK THEY ARE VERY SPECIAL. AND MOST IMPORTANTLY, I FEEL THAT PEOPLE THINK THAT I GO TO A JEWISH PLACE SO TRADITIONALLY, AND THEN I EAT IN THIS CULTURAL PLACE, ALSO IN A MUSEUM, IN A TEMPLE, IN A TEMPLE, IN A 'BAPTISMAL HALL' PLACE, AND THEY FEEL AS IF I AM EATING IN ADDITION TO EATING I WAS BLESSED TO EAT THIS DISH. THEN I CAN GO INTO OUR CENTRE. I FEEL THAT MANY PEOPLE ARE BLESSED BECAUSE THE PLACES WE BUILD ARE WORTH A LOT MORE THAN MONEY.

The Moderator:
It can be said that the closest Taiwanese people are to Jews or some Jews you want to know, as well as Israel, is the Xiu Zhiwei Jewish community?

the oh so famous first lady Wife:
Yes, yes, yes.

The Moderator:
The closest step can be reached. But I asked her, what about your past now, you used to hold concerts, you have yoga now, will your singing work continue in the future?

00:44:06,810 --> 00:44:34,230

the oh so famous first lady Wife:
In fact, it should be said that today I am a very real person, I will not lie, you ask me, I have to answer you. I've been a little hungry in recent years, it's a strike, it doesn't want to work, so I can speak well at the moment, and I'm very grateful. In the singing part, I think it's getting more and more difficult, so please continue to listen to my previous works and enjoy them.

00:44:34,590 --> 00:44:39,930
The Moderator:
But I know Jeffrey loves to sing.

the oh so famous first lady Wife:
Oh yes!

00:44:39,930 --> 00:44:41,160
the oh so famous first lady Wife:
The concert is all about him!

the Great Founder:
I sing nonsense.

00:44:41,160 --> 00:44:49,140
The Moderator:
I said if you want your wife to sing today, you can sing a song, and if you sing a song, 1,000 people will go to that centre?

the oh so famous first lady Wife:
REAL! HURRY UP AND SING! SING THREE SENTENCES!

00:44:51,450 --> 00:44:58,200
the Great Founder:
'GO TO REINFORCE 500, BUT WAS PICKED BY A DOG AND ABDUCTED TO THE CANYON'.

00:44:58,200 --> 00:45:00,570
the oh so famous first lady Wife:
2000 people will come, thank you, hahahaha.

00:45:01,620 --> 00:45:43,180
The Moderator:
I really appreciate you both coming to us, but I wonder if you would like to tell our friends who haven't been there for the last time what you have to say to them?

the Great Founder:
I might have to add that many people see Jewish centres, and they are the first to ask me, can we Taiwanese come? So on your show, I will give you a chance that we are really Taiwanese friends, and they all come over to share with us.

The Moderator:
And enjoy authentic Jewish food.

the oh so famous first lady Wife:
Yes, yes, yes. I really like it.

The Moderator:
I think the most important thing is that we should get to know each other, and then we can appreciate each other's greatness and excellence, and then learn from each other, which is to thank you.

00:45:43,180 --> 00:45:43,660
the oh so famous first lady Wife and the Great Founder:
Hahaha, thank you.

那個偉大的創始人與喔好有名的夫人__ 可悲的訪談節目__ 逐字稿

逐字稿，含時間戳記，漢中繁體中文原文。

YouTube Evidence website link:
https://youtu.be/Aodan5ABo_c?si=dt5c4LthoZHaQX7 —

00:00:01,670 --> 00:00:16,400
主持人:
臺北市最近多了一個猶太社區中心，可以讓我們更進一步地了解猶太人的宗教、歷史、文化和他們的特殊之處。 誰是這個中心的創始人呢？ NaTang 堂娜和她的夫婿 Xiu Zhiwei 薛智偉。

00:00:17,030 --> 00:00:29,570
喔好有名的夫人:
他其實是被我害的，真的，因為我們一開始就沒有想要從外界去 donation 錢那沒想到開始運作以後就是所有的數位就已經是來不及去計算了。

00:00:29,930 --> 00:00:35,480
主持人:
這裡的牛肉我聽說你們還是特別從國外你們指定的牧場，第一批我們是到。

00:00:35,480 --> 00:00:35,990
喔好有名的夫人:
巴拉圭。

00:00:36,020 --> 00:01:25,010
那個偉大的創始人:

巴拉圭去那邊包一個場，然後叫他們的所有的人走掉，然後我們請一批以色列的專門殺牛的整理這個牛肉的人，因為我們殺牛的方法跟一般的殺牛不一樣，開會的時候，一般我們做生意一定是在吃飯，他們就不能參加吃飯了，他一定要回到飯店拿一個罐頭，還是乾貨來吃，一個人吃。 現在我發現很多大生意人跟猶太人都是到我們的中心。 朋友跟我講，說我跟猶太人做的生意 20 年，我從來沒有看過他吃過飯一次了，現在還可以在這裡大吃大喝。

主持人:
NaTang 坐娜將來可以在這個交流裡面，您覺得可以扮演什麼樣的角色和力量呢？

那個偉大的創始人:
第一夫人。

主持人:
歌唱的工作未來還會繼續嗎？

00:01:25,700 --> 00:01:42,500
喔好有名的夫人:
其實我是一個很實在的人，我不會說謊，你問了我，我就必須回答你。 我近年我的這個聲帶有一點餓罷工，它不想，不想工作，所以請大家繼續去聽以前我的作品，好好地去享受就可以了。

00:01:43,970 --> 00:02:58,180
主持人:
風趣的人物，認真的故事，都在大院食堂。 食堂今天榮幸邀請到 Xiu Zhiwei 薛智偉董事長和董事長的夫人，其實我們更熟悉的名字是 NaTang 坐娜，不過今天是薛先生跟薛太太，但卻我想要給觀眾介紹一下薛董事長啊董事長，基本上，呃，其實他可能比我們很多的臺灣人更熟悉臺灣，因為你在臺灣多久了？

那個偉大的創始人:
已經 50 年啦，其實五十多、五十多 1972 年進來。

主持人:
我們有很多觀眾可能還沒出生之前，沒在 50 年以後才生出來。 所以呃，可以說對臺灣你，你，你大概看了臺灣這 50 年的一切的變化啊。

那個偉大的創始人:
變化是很大的，是當然看到跟跟著你們一樣，跟你跟臺灣一起長大了吧，不要到臺灣兩個字形容就是寶島，真的是非常好的一個地方，是他近來臺灣 72 年的時候，還是戒嚴時間嘛，時代嘛，可是臺灣那個時候還是一個很漂亮的地方，一路到走到民主，到現在這麼大的一個這麼厲害。

00:02:58,210 --> 00:02:59,340
喔好有名的夫人:
進步的一個國家。

00:02:59,340 --> 00:03:36,000
那個偉大的創始人:
就是民主的一個國家，然後全現在好不容易全世界的人還注意到臺灣是怎麼一個一個寶島，以前都是我一個老外在這邊講給他們聽，他們搞不清楚到底臺灣在哪裡啊？ 很多人親戚朋友說，喔，你在臺灣、泰國是不是？ 我說不是，泰國是泰國，臺灣是臺灣。 他說喔，台北。 臺北 Taipei-Tokyo。 我說也不是，他們都在海外，很多搞不清楚，現在大家都清清楚楚的。 所以我覺得很驕傲，我回臺灣。

主持人:
你覺得臺灣最美麗的女人是哪一位？

那個偉大的創始人:
這個還用說嗎？

00:03:36,120 --> 00:03:37,320
喔好有名的夫人:
你這樣子就是強迫人啊！

00:03:38,100 --> 00:04:48,120
那個偉大的創始人:
這個不是強迫，這是事實了，這是事實。

主持人:
不過我想 NaTang 坐娜在她自己過去做她自己的事業的時候，那時候你有注意到她嗎？ 大概之前沒有認識，之前也注意到 NaTang 坐娜小姐她的，她的演唱跟她的表演嗎？

那個偉大的創始人:
你問得好，其實從來沒有人問過我這個事情，可是事實我是她的粉絲啊！

主持人:
真的？

那個偉大的創始人:
以前有人要跟我提，要介紹我認識的 NaTang 坐娜，我本來就說他沒有講是寫我一個朋友做瑜伽要跟你認識了，然後我說不用不用，我沒興趣，沒有興趣了。 他說可是這個女的真的很好，我說沒關係，我沒興趣了。 他說可是 NaTang 坐娜真的很好。 我說喔！NaTang 坐娜，NaTang 坐娜好啊好啊，我也想認識了，因為以前在電視都看到她從來不不認識了，可是看，看過了，她在電視了，這個就是很吸引人家了。

主持人:
呵呵，我想，這是一個愛的吐訴，不是恭維了。 你們兩個現在已經變成事業跟生活人生的夥伴了啊。 所以說妳對這個董事長的看法吧。

00:04:48,750 --> 00:05:05,850
喔好有名的夫人:

他很優秀啊，然後人很善良，在他的事業、家庭，但是請全力在付出的人。 所以我覺得他的美好是有很大的價值。

00:05:05,940 --> 00:05:41,190
主持人:
其實我們剛剛從薛先生的，表達裡面就可以瞭解他對臺灣的語言的掌握，真的是我相信很多臺灣人都非常驚訝的，更不要說他能夠接觸到臺灣第一美女，謝謝你的選擇，非常好。 所以我想他不是一個單純的外國人，更不是一個單純只來臺灣做生意或其他目的的美國人，否則他不會在臺灣住這麼久，而且不會來進行。 等下我們要談他的現在最努力的方向。 所以妳能告訴我們 Xiu Zhiwei 薛智偉，他究竟是一個怎麼樣在妳心中的一個美國人？

00:05:43,320 --> 00:06:36,850
喔好有名的夫人:
我其實跟他的緣分一開始就是要教他瑜珈嗎？ 那他說我在做貿易，然後當初我做這個事業，我的想法就是沒有錢的人是大部分金字塔下面的區域比較大，那我可不可以去做一個不是去服務金字塔頂端的人？ 而是去服務下層大量的一些人民，做安全，然後又好的又便宜的一些產品，讓他們去使用，到沒有錢都可以有一個品質。 在生活上他講了這些話以後，我才開始在看他，因為我覺得每一個特別一個生意人，他在做生意的一個初心，他是為了要讓別人更好，所以他去做了這件事情。 所以從那個時候我就比較有正視在看一個學生。

00:06:37,600 --> 00:06:39,610
主持人:
妳的這次談話是準備好的嗎？

00:06:40,300 --> 00:06:42,310
喔好有名的夫人:
我說沒有，應該沒有。

00:06:43,060 --> 00:06:46,030
偉大的創始人:
在那個時候我還講到，講她好，講到對的。

00:06:47,620 --> 00:06:53,140
主持人:
所以現在 5 年啦，結婚以後，5 年、6 年、5 年了。

00:06:53,140 --> 00:06:53,530
喔好有名的夫人:
5 年，5 年了。真的。

00:06:53,530 --> 00:07:07,840
主持人:
真的她加入之後對你的生活呢。

那個偉大的創始人:
可以這樣講，我可以跟你講，這樣，影響是非常大。 我最愛她的地方，因為她是一個 Capiricornus，這是 Capiricornus 叫什麼的摩羯座。

00:07:07,960 --> 00:07:08,380
喔好有名的夫人:
摩羯座。

00:07:08,410 --> 00:07:40,180
那個偉大的創始人:
摩羯座她做事情是做得很認真，做細節很多，然後對我也是一個，就是對那個細節看的很重要，所以她做事情的方法我是非常非常欣賞，很直接，然後清清楚楚的。 以前我是會繞圈子的，有的時候我是看人家的臉色而來，去講話，她是一個就是非常直接、非常清楚的。

主持人:
實話實說，所以跟她生活不累，因為你不要繞圈子，對不對？

00:07:40,420 --> 00:07:42,850
喔好有名的夫人:
他累是因為他習慣繞圈子，所以對。你現在，你先把那個圈子打破。當然有一天不需要繞圈走，他不知道怎麼走了，所以他會累，所以他需要很長的時間去做一些調整。

00:07:51,100 --> 00:07:54,010
主持人:
這 5 年妳把他訓練怎麼樣？起我用訓練兩個字。

00:07:54,160 --> 00:07:55,450
喔好有名的夫人:
其實我們，我們。

00:07:55,480 --> 00:07:56,860
那個偉大的創始人:
我是好狗，我是好狗。

00:07:56,860 --> 00:09:15,470
喔好有名的夫人:
對我們，我們是交往 3 年以後才結婚，所以我們整個認識是 8 年，8 年是多，那他是一個自由的個體，所以基本上我覺得他自由發揮是最重要。 那但是一開始相處，我覺得我看到他我就一直在笑，為什麼？ 因為我覺得怎麼會有一個人每一天都在生悶氣啊，然後因為他，他會碰到很多東西，他就壓壓壓，然後就生悶氣，就突然爆起來，我就說你這樣不健康啊。 所以有時候我看他，我說他真的也很細，也算辛苦，因為他一個人來到臺灣白手起家，沒有任何除了家人的愛以外，父母的愛支援他，其實是靠他自己做起來，這點也是我很欣賞他的地方。 那所以他碰到了很多的可能是臺灣的文化，人的文化，或者做事情的一個狀況，他都是自己沒有反應，可是他心裡面你要腦子動很快的人嗎？ 他就會一直在想很多東西，然後他就是用壓的方法，因為很多人都不懂

什麼叫溝通。 我想我們有時候講到七八十歲，我們可能都不知道怎麼溝通，所以一開始前幾年我在他旁邊，我就覺得怎麼會有個人這麼好玩，一直生周氣，一直生周氣，所以跟他跟。

00:09:15,470 --> 00:09:16,970
主持人:
老是就覺得他話沒說出去。

00:09:17,300 --> 00:09:19,430
喔好有名的夫人:
不是他不說，他不是沒說是。怎麼說的就很氣啊，他就會氣，然後碰到覺得做不好的事情他就算了，自己做，所以什麼都咧到自己嘛。 對。

00:09:28,850 --> 00:09:56,900
主持人:
所以她意思就是說，你現在是一個直話直說的人，有什麼就說什麼，也沒有那麼大的生意，不能這麼多。 這句話在我們談，接下來你要做的事業，要如果考你一個問題，我們對 NaTang 岦娜小姐其實觀眾都很熟悉，她在歌唱，她在表演，注意她現在做的瑜珈，還有她的生命中所展現的毅力跟勇氣。 你能不能告訴我們一個我任何觀眾現在還不知道有關於她的秘密？

00:09:58,910 --> 00:10:00,320
喔好有名的夫人:
他其實是被我害的。

00:10:00,680 --> 00:10:01,010
主持人:
真的？

00:10:01,040 --> 00:10:18,890
喔好有名的夫人:
因為我們一開始就沒有想要從外界去 donation 錢，那沒想到開始運作以後就是所有的數字就已經是來不及去計算呢。 我們確定要結婚，我就跟他說我沒有，我希望我們兩個人之間是沒有秘密的，什麼事情都好說。

00:10:19,070 --> 00:10:23,900
那個偉大的創始人:
她講的事是真的，真的要自由，自由愛自由。活著就就必須要沒有秘密的。

00:10:24,350 --> 00:10:25,460
喔好有名的夫人:
能活著。

00:10:25,490 --> 00:10:32,990
主持人:
活著就，就必須要沒有秘密的，沒有認識之前的秘密，還是屬於你的秘密，就這樣

子，沒有這個。

主持人:
你能不能這麼告訴我們一個我們任何我們觀眾現在還不知道有關於她的秘密？

00:10:43,490 --> 00:10:44,630
喔好有名的夫人:
哈哈哈哈哈。

00:10:46,280 --> 00:10:52,610
那個偉大的創始人:
就是直腸子的人沒有秘密的秘密嗎？ 沒有，沒有，沒有秘密的她。

00:10:54,140 --> 00:11:40,040
喔好有名的夫人:
我剛才我跟他交往，一開始正式確定關係就講了，不是不是，不是因為他不會講，他講不出來，他不知道怎麼表達了，我我，我是先分享，幫他起一個頭，他 OK 就會講。 我其實跟 Jeffrey 講，我們兩個人要交往，特別要結婚的時候確定是要結婚，因為我其實本來是他是好不容易單身嘛，那我是一直有一個前男友，可是沒有結過婚，所以兩個人方向本來就不一樣。 However 這一塊 pass 過去以後，我們確定要結婚，我就跟他說我沒有，我希望我們兩個人之間是沒有秘密的，什麼事情都好說，可是不能有秘密，因為有秘密就是一個很大的破壞，在兩個人的感情，你可以開始講了，我幫你開場。

00:11:40,610 --> 00:11:43,130
那個偉大的創始人:
謝謝，謝謝。

主持人:
從五十年前開始講起。

00:11:44,570 --> 00:11:45,650
喔好有名的夫人:
我還幫你開場。

00:11:47,090 --> 00:12:08,430
主持人:
是 NaTang 坐娜，她講的是是真的，這個我們要一個兩個人在相處，在一起，其實我認為幾乎我所有認識的這個夫妻都有秘密的，兩邊都有了，這是一個很基本的事情。那她提到這一點，我覺得這個是真的，真的要自由。 自由？ 愛自由。

00:12:08,880 --> 00:12:10,050
喔好有名的夫人:
能自由活著。

00:12:10,050 --> 00:12:53,200

那個偉大的創始人:
活著就必須要沒有秘密的。 所以我為了改變這個，也是一直要提醒我，反正不管她的優點是什麼，不管我講到不好的，就我講起來就 OK 了。 所以人家怕不講事情情，就是怕造成，找一大堆的麻煩，太太也有找你的茬了，等等啊，這沒有。 我們有時候講起來我們就很正面、清清楚楚的就可以。

主持人:
我可以完全同意，也完全瞭解了。 從你認識 NaTang 堂娜那一天到現在都沒有任何的秘密了，完全沒有對外公開了，但沒有認識之前的秘密還是屬於你的秘密就這樣。

那個偉大的創始人:
沒有這個也沒有。我覺得這個。

00:12:53,200 --> 00:12:53,590
喔好有名的夫人:
也沒了。

00:12:53,620 --> 00:14:20,070
那個偉大的創始人:
對不對？ 其實當你講的這些秘密是去，我們要交往，我一定要把我的庫存的秘密全部全部要拿起來的，全部要把它起來，這個對。

主持人:
我的稱呼您 Jeffrey 嘛，是不是？

那個偉大的創始人:
當然當然啦！

主持人:
妳看他用庫存兩個字就可以知道他對臺灣的文化的掌握。 但如今你們兩位不僅是在生活上的夥伴，愛情的伴侶，而且你們現在共同在做一件很特別的事情，也是今天我們請到你們來的目的之一。 我們現在用桌上的這個，因為 Jeffrey 是美裔的猶太人，是這個猶太人我相信在臺灣的身份有有任何正式統計，現在我們在臺灣有多少猶太人，在臺灣？

那個偉大的創始人:
差不多 700 到 1,000 左右吧，700 到 1,000。

主持人:
那 Jeffrey 來講，他在臺灣最近做了一件特別的事情，而且在去年揭幕的就成立了一個猶太的社區中心，就以『你的名字為名的社區中心』。 這個社區中心不是我們想像的一個小小的一個地方，而是真的是有一個建築物，而且完全按照猶太的設計節儀、禮規，做這些做設計。 所以今天我們要讓他來好好談一談。 NaTang 堂娜也參與了全部的過程吧？

那個偉大的創始人:

她是，其實當初她也是啟發的人。

00:14:20,250 --> 00:15:26,010
喔好有名的夫人:
不小心，我也是創始人之一了，對不對？ 只不過那個整個 building 是因為是用他的名字來成立的，因為他是最主要我們的功德主嘛，因為他，他是做事業的人，我的事業是比較沒有辦法像他可以貢獻這麼大，因為這個整個 project 開始在運行。 我一開始其實跟他說不可行，非常難。 然後過了 1 年以後就是那個緣分，該做了就開始做。以後我們就發現，我們原來以為我們要去投入的金額，因為我們一開始就沒有想要從外界去 donation 錢，我們希望我們自己發的這個心做這個事情，我們不去打擾別人，但是把這個優美的文化，然後可以大家互相交流，讓全世界全球的人認識中華民國，臺灣是回饋給中華民國的這個禮物。 那沒想到開始運作以後，就是所有的數字就已經是來不及去計算呢，所以它是一個最主要的一個。

00:15:26,160 --> 00:15:29,190
主持人:
所以它應該是一個文化交流的一個地點。而並不是一個單向的，只是要做一個猶太文化的推廣的？

00:15:29,190 --> 00:15:30,450
喔好有名的夫人:
是是，我們其實是我們兩個人，我們成立一個叫做『猶台化交流協會』，而我們這個猶太社區中心是我們成立的第一個最大的 project 的一個硬體，而這硬體當中就可以把我們的這個公益的協會，我們要做的三個主主旨，一個文化交流，一個是教育，第三個就是人文身心和諧部分，我們要全盤慢慢的去把它推動起來。 那這個社區中心，當初我們叫猶太社區中心，當然有原因，他是猶太人，那麼臺灣中華民國沒有一個是正式的一個社區中心，那既然我們要做了，所以我們其實真的一開始沒想到要把它做到這麼大，後來發現做了以後我們什麼都要好，然後發現那個文化不是以為我們以為的那個文化而已，它有太多深層的東西，又正巧他已經收藏了很多猶太的文物， 所以我們想乾脆就把這個整個硬體，第一個最大的 project，它除了是社區中心以外，它也是一個猶太文物的博物館，所以這個跟文化所有東西成立，它才會一個層次一個層次的加分起來。 那今天我們要介紹的這個 Kosher Food 飲食也是一樣，其實一開始他說要做，做這個餐飲部分他不要做吧。 因為我做過餐廳，我說真的不好做耶！ 吃力，非常不討好。 他說可是這個是我們很重要的文化之一。 你知道猶太人是這樣，猶太教有很多派，所以當初我們成立這個社區中心的時候，我們有做一個 Synagogue，全世界只要有一個猶太社區中心，第一個要先做的是叫做 Mikveh，就是浸禮堂，就是猶太人一定要有的。 有了浸禮堂才能夠有聖殿，他們不叫做教堂，叫做聖殿，才能夠去有那個中心去運作。 所以我們就發現不是我們一開始想像，我們很簡單就做一個讓大家可以有一個交流啊，互相認識融合的地方，就發現它，它必須越做規模越真實，所以就成立了今天這些的東西。

00:17:55,000 --> 00:18:01,030
主持人:
我敢講，因為妳的存在，所以才讓他的做的事整個範圍可以一開始更加的豐富。

00:18:01,060 --> 00:19:01,770

喔好有名的夫人:
倒是，倒是！還有一個原因是我為什麼也要投入，其實他其實是被我害的。

主持人:
真的？

偉大有名的夫人:
對我們。 大概結婚 1 年，我就跟他說，我就突然覺得，我說 Jeffrey，你在臺灣，你其實公司他一直在做捐贈的，在公司每個月每年固定，我說你有沒有想過一件事情，你要不要選擇一樣公益的事，然後你心甘情願，你願意投入，其實那時候我講這個事情我沒有想到我要加入，可是沒想到他這個東西開始執行時候，我一直在旁邊跟他去上班的人嘛，在公司， 所以我就覺得我害了他，我應該一起跟他下水，所以我們才重新把以前我就有做有作一個中華民國 NaTang 坐娜瑜伽協會已經停了，睡了 5 年。 這個協會把它重新更正為我們兩個人名字的這個文化交流協會，然後一步一步又正好有這個地方在 1 年前就出現。

00:19:01,890 --> 00:19:03,510
主持人:
可以說，妳把妳的基地借給他了？

00:19:04,410 --> 00:19:07,380
喔好有名的夫人:
對，我把我的人生都貢獻給他。

主持人:
所以 Jeffrey 我聽起來。 所以第一個問題我想問的就是，它不是一個宗教。 算是一個宗教，但它的使命跟它的似乎比宗教更多、更廣。

那個偉大的創始人:
宗教本身就已經很多限制，然後很多爭議了，所以我們要超越宗教的事情，我是把猶太當成一個民族，我們的主要的條件是什麼？ 當一個猶太人，你媽媽是猶太人，你生生出來的小孩也就是猶太人，假如說你媽媽不是猶太人，可是你爸爸是出來的小孩，就我們嚴格派就不認同是猶太人。 那他們跟我們怎麼解釋了？ 我，我一直在追究跟那些長老，後來他開玩笑跟我講，我說媽媽出來的小孩，我們肯定知道是誰的吧？ 然後假如說是跟著爸爸，那你到底是誰的小孩都不知道啊！

主持人:
有道理啊！ 所以今年你們在這邊做的，我們可以慢慢來講，但是先從這個食物，所以這裡面是也有一個供應食物的地方。

00:20:15,470 --> 00:20:16,640
喔好有名的夫人:
是，我們叫潔食實驗室。

00:20:16,760 --> 00:20:26,330
主持人:

我們帶來了兩道，首先看到了這兩道是 Jeffrey 講，這也是猶太一個傳統的，

那個偉大的創始人:
這是一些很傳統的菜，一個叫 Hummus。

00:20:26,360 --> 00:20:26,990
偉大有名的夫人:
鷹嘴豆。

00:20:27,020 --> 00:20:27,620
主持人:
鷹嘴豆。

00:20:27,860 --> 00:20:48,860
喔好有名的夫人:
那當然是在我們的潔食實驗室，我們做的這個叫做你看有三個顏色，我們叫 Rainbow Hummus。 那你看到紅色的那個是。

主持人:
彩虹的。

喔好有名的夫人:
對，對，你看到紅色的那個是甜菜根，然後中間那個是用風乾番茄加鷹嘴豆製成的，白色的那個就是原味的，吃吃看。

00:20:50,330 --> 00:21:37,730
那個偉大的創始人:
其實猶太我們這意思的食物是蠻有趣的。 基本上猶太人雖然世界上才 1500 萬個人，我們全世界猶太人大概 1500 萬，可是這種嚴格派的專門用潔食的吃法大概只有 20%，80%就什麼都吃了。

主持人:
所以在臺灣，你們這個地點所供應的潔食是完全按照猶太的？

那個偉大的創始人:
你在『舊約』，在舊約裡面的幾千年前寫的，那個的那個吃法、做法等等，全部都是在裡面，所以是非常非常嚴格。

主持人:
講到這個，我們就講猶太風味的飲食，這個是也是一個算是？

那個偉大的創始人:
它叫 Falafel。

主持人:
它也是，它也肉丸是吧。

00:21:38,210 --> 00:21:41,780
喔好有名的夫人:
不是，它也是鷹嘴豆泥。所以不是它也是因也都加上所有的蔬菜。加上所有綠色的豆去蔬菜。

00:21:44,220 --> 00:22:20,460
主持人:
然後在，在這兩道都是素食了，這個剛好是素食了。

那個偉大的創始人:
剛剛在說這個 Kosher Food，它是完全是跟著那個上帝幾千年在我們舊約所寫的要怎麼吃怎麼做，那它我們的規定是非常非常嚴格。 我們我們的什麼肉可以吃什麼，什麼魚可以吃，什麼可以吃，什麼不能吃，分得很清楚。 在我們的餐廳裡面，你是不會看到那個，我們 milk 乳製品跟肉類永遠不會混在一起。

00:22:20,460 --> 00:22:21,210
喔好有名的夫人:
不能一起吃。

00:22:21,210 --> 00:22:37,890
那個偉大的創始人:
然後連。 假如說我們供應商的餐廳類的，你只要你不能有乳製品的廚房也有肉的，廚房的一定要分開，盤子要分開都不能碰餐具肉是要分開的。

00:22:37,980 --> 00:22:38,850
那個偉大的創始人:
對，對。盤子跟餐具，都要分開，它不能一起食用。

00:22:39,000 --> 00:22:54,840
那個偉大的創始人:
像我們這邊都沒有用任何什麼乳製品，所以我們很多東西看起來有，可是我們用代替品，比如說你要喝拿鐵，我們就用豆奶，都豆奶了，這個就是用很多那個椰子油等等。

00:22:55,050 --> 00:22:55,530
喔好有名的夫人:
就是很多天然的東西。

00:22:55,620 --> 00:23:10,350
那個偉大的創始人:
其實是蠻類似的。

主持人:
那個是我們今天節目中，不僅這兩樣，我們還有兩樣，我們馬上來上來看看更多的介紹。 好，這裡的牛肉我聽說你們還是特別從國外你們指定的牧場？

那個偉大的創始人:
第一批我們是到巴拉圭。

00:23:10,380 --> 00:23:10,890
喔好有名的夫人:
巴拉圭。

00:23:10,920 --> 00:24:22,450
那個偉大的創始人:
巴拉圭去那邊包一個場，然後叫他們的所有的人走掉，然後我們請一批以色列的專門殺牛的真整理這個牛肉的人，因為我們殺牛的方法跟一般的人殺牛不一樣，開會的時候，一般我們做生意一定是在吃飯，他們就不能參加吃飯了，他一定要回到飯店拿一個罐頭，還是乾貨來吃，一個人吃。 現在我發現很多大生意人跟猶太人都是到我們的中心，朋友跟我講，說我跟這個猶太人做的生意 20 年，我從來沒有看過他吃過飯一次了，現在還可以在這裡大吃大喝。

主持人:
好，今天我食堂的菜餚現在是更加更加的豐富了，我們今天再一次謝謝兩位帶領，這個看到這個，我們看到了猶太的食物來到我們節目，剛剛我們前面看到的是素食，現在多了兩道葷菜了。 Jeffrey 在為我們介紹這兩道葷菜。

那個偉大的創始人:
Ok，這是目前我們看到這裡都是比較以色列中東派的，就是中東派的那個菜，我們所有的東西，其實這是一個很重要的一個條件，就是什麼東西都要很新鮮的，所以我們廚房。

00:24:22,450 --> 00:24:23,440
喔好有名的夫人:
原型跟新鮮。

00:24:23,440 --> 00:25:05,380
那個偉大的創始人:
我們廚房裡面我們的，我們講叫 Rabbi，Rabbi 就是其實很多人都講長老嘛，其實就是牧師類的，那我們我們的中心都會有一個 Rabbi，還有他太太，還有六個小孩都住在裡面，他們的工作除了在拜的時候，除了每天在 temple 裡面拜拜以外，他們也是要在每一天在廚房，連早上開工的時候一定要那個嚴格派的就 Rabbi，要開火，我們裡面連我都不能開火， 因為那個是我是不是天天吃潔食的人，我是在那邊實驗室的，吃潔食回，到家就是吃正常的。

00:25:05,860 --> 00:25:26,500
喔好有名的夫人:
先打個岔，就是因為可能很多人朋友也不太瞭解，其實這個 Kosher Food 是只有針對嚴格教派的人他們在食用。 當然除了嚴格教派以外的猶太人，他想吃也可以，可是傳統來講是一般不是嚴格教派的人，他其實不見得去食用這個 Kosher food，所以 Jeffrey 平常是不用吃的。

00:25:26,740 --> 00:25:30,160
主持人:
所以，他過去我剛才還在擔心，他過去 50 年怎麼熬過來。

00:25:30,310 --> 00:25:30,520
喔好有名的夫人:
對，對，對，還好他不是嚴格教派的。

00:25:30,910 --> 00:25:33,700
主持人:
還好他沒有事情，沒有沒有，都沒有。

00:25:33,730 --> 00:25:34,480
喔好有名的夫人:
他是 50 年。

那個偉大的創始人:
沒有，我來都在夜市，天天在吃東西的。

00:25:40,270 --> 00:26:46,960
喔好有名的夫人:
所以，所以，這個因為我們我們要回來就是稍微快速告訴大家一下，我們整個中心其實因為我們有那個 Synagogue 嘛，所以我們還是有宗教的部分。 那宗教的部分呢，我們當初一再去想，我們是要找現代派的猶太教，還是我們要去跟這個傳統派的很嚴格的形象都很清楚的那樣子的一個教派合作。 後來我們倆想了半天，我們覺得我們應該要找傳統的，因為它不在，我不在。 接下來誰來去運作這個中心，我們不知道，我們希望這個猶太社區中心是只要它是中華民國，臺灣在，它都在這塊土地上面貢獻回饋給這塊土地，所以這個宗教部分的一個 image，就這很重要，所以我們才正式跟現在這個 Rabbi 拉比合作。 那麼既然跟他合作，所以我們做了這個 Kosher Food 對我們來講是另外一個挑戰，因為剛剛 Jeffrey 又講，他是必須要是新鮮原食的很多東西，它是要有認證，而且它使用的人很少，所以很少人可以進口。 很少的。

00:26:46,960 --> 00:26:49,030
那個偉大的創始人:
很多東西沒有了，很多是在自己做。

00:26:49,030 --> 00:26:54,940
喔好有名的夫人:
師父都在廚房，就像在造金子的師父一樣，每天手工做很多東西。

00:26:54,940 --> 00:26:59,470
主持人:
這裡邊牛肉，我聽說你們還是特別從國外你們指定的牧場，現在。

00:26:59,740 --> 00:27:01,510
喔好有名的夫人:

因為沒有地方可以進。

00:27:01,900 --> 00:27:19,540
主持人:
我們說我們是要到第一批，我們是到巴拉圭，巴拉圭去那邊包一個場，然後叫他們的所有的人走掉，然後我們請一批以色列的專門殺牛的整理這個牛肉的人。

00:27:19,540 --> 00:27:21,100
喔好有名的夫人:
有證照的屠宰的人員。

00:27:21,340 --> 00:27:31,720
那個偉大的創始人:
就進來，他進來的第一個事情就是要清潔，在清潔要淨化，淨化他要重新再排那個生產線。 因為我們殺牛的方法，跟一般的殺牛不一樣。

00:27:31,720 --> 00:27:33,130
喔好有名的夫人:
屠宰方法不一樣。

00:27:33,460 --> 00:28:00,760
那個偉大的創始人:
所以它這個很多的那個規定跟一般的不一樣，這個全部都要猶太人碰。

主持人:
所以在你們的實驗室設立之後，不管怎樣，你是按照最嚴格的教育，就是也要想瞭解深層的教義的，在這邊完全可以找到符合的，但是並不代表所有的猶太人都是這樣的？

那個偉大的創始人:
所以我們有做了一個好事，以前很多猶太人，很多猶太人就是很重要的生意人來。

00:28:00,970 --> 00:28:01,570
喔好有名的夫人:
來台灣做生意。

00:28:01,660 --> 00:28:09,460
那個偉大的創始人:
根本就進來臺灣很困難，他們自己會帶罐頭，跟一些零食的東西，帶了。

00:28:09,490 --> 00:28:10,810
喔好有名的夫人:
乾貨的食物。

00:28:10,960 --> 00:29:45,710
那個偉大的創始人:

然後他們在跟臺灣人開會，開會的時候，一般我們做生意，一定是在吃飯，他們就不能參加吃飯了，他一定要回到飯店拿一個罐頭，還是乾貨來吃，一個人吃。 現在我發現，很多大生意人跟猶太人都是到我們的中心，他們很多我朋友跟我講，說我跟猶太人做的生意 20 年，我從來沒有看過他吃過飯一次了，現在還可以在這裡大吃大喝。 然後呢，我就，就真的是做了一個好事。 可是有另外一個東西要補充一下一下關於 Kosher Food，真正的吃這個東西的人大部分的都是嚴格派的，嚴格派的它是為了一個祝福，這是上帝的命令，也是要這樣子吃，所以它的要求，像我小的時候要我爸爸媽媽帶我到 Kosher 餐廳，我說媽，我都不去了，它難吃的要死了，我不會去的那個。 為什麼 Kosher 嚴格派的人他是吃為活，那一般的人是活的為了吃嘛，所以它本身他們的對食物的要求只有符合宗教的需求就可以，好不好吃不重要。 那我知道在臺灣做這樣一個地方，誰會來嘛？ 臺灣人吃東西是最重要的，就像吃飯，皇帝大了嘛。 所以呢，我們後來就就想，要做這個事情，我們一定要改良，我們要把它 Kosher 本身變成那個美食，然後要把它升級了。

00:29:45,710 --> 00:30:22,190
喔好有名的夫人:
其實 Kosher Food 這個飲食的狀態是比有機還再難一層，因為它食用的人少，所以它製造的東西就少量，而且它非常嚴格，比有機還嚴格，它除了 1 年也要從重新認證以外，它不易取得。 所以這個東西在我們在臺灣有了這一座地方，然後有了這個 Kosher 的一個實驗室，所以很多人來這裡吃以後，都覺得我吃得很飽，可是我沒有脹，而且我回家，我量體重，我體重沒有增加，怎麼這麼神奇。

00:30:22,220 --> 00:31:00,060
主持人:
所以我好奇。

那個偉大的創始人:
我說我們是對禮拜天到禮拜四，是對外面的，要來的就歡迎來，那安息日也是我們禮拜五，禮拜五、禮拜六我們休，就並沒有開放，那兩天是我們的安息日，安息日本身猶太人也有他的要拜拜的禱告跟吃飯的，可是那個時間我們我們我們的中心裡面不能開，不能開很多規定啊，也不能用電話的，不能拍照了，不見電子品，我們按鈕都不能用。

00:31:00,240 --> 00:31:00,780
喔好有名的夫人:
對，都不能。

00:31:00,780 --> 00:31:37,810
那個偉大的創始人:
所以啊，按鈕都不能用啊，我們全部是在禮拜五、禮拜六都是開著自動開，自動關關，可是，所以那個是一半都是猶太人來得比較多。

主持人:
安息日連電燈不能開？

喔好有名的夫人:

不行，所有電都不能使用。

那個偉大的創始人:
電是屬於一個工作，這個是休息，老天叫我們休息。

主持人:
一切都要休息？

那個偉大的創始人:
休息，就是休息。

主持人:
但現在我們想，就是我們知道，這裡面不僅是有你們有一個一個實驗室，還有收藏品是他自己的，以他帶來了很多自己收藏的一個藝術，文物。

00:31:38,530 --> 00:31:39,520
喔好有名的夫人:
對，全部都是文物，有很多。

主持人:
所以那裡面展覽了些什麼？

喔好有名的夫人:
有很多！

00:31:40,210 --> 00:31:52,360
那個偉大的創始人:
裡面展覽的東西的種類是分很多，可是我覺得自己覺得最有趣的是那個，猶太人在那個祈禱裡面用的一些用品。

00:31:52,360 --> 00:31:52,780
喔好有名的夫人:
祈禱。祈禱用的用品。

00:31:52,840 --> 00:32:47,370
那個偉大的創始人:
還有我們身聖殿用的東西啊，還有我們的書上，我們有一個叫 Torah，Torah 是一個卷卷軸嗎？ 那個卷軸那個是我們，它是就舊約裡面的，本來舊約有七本書，它是五本書是最重要的，五本書是告訴我們，整個生活是生小孩的，教育的等等，怎麼樣跟爸爸媽媽，跟社會、跟家庭等等，怎麼樣去過日子吧。 我們是因為宗教的關係，我們一定要看我們的 Torah，所以我們的小孩，我們爸爸媽媽，我們一定是第一個是要把小孩教這麼念書，這麼看是怎麼認字嗎？ 其實在幾千年前呢，會看這個的人很少，所以就有猶太人的這個民族都是這個教育程度比較高。

00:32:47,370 --> 00:32:48,210
喔好有名的夫人:

教育程度比較好。

00:32:48,630 --> 00:34:02,880
那個偉大的創始人:
對，比較高。 所以為什麼猶太人在全世界很多地方被排斥了，像一些在第二次世界大戰的時候，那個德國，它的經濟衰退很厲害的那個 inflation rate，都幾千%，大家都苦的要死，可是猶太人在那裡過得好好的，為什麼？ 因為我們本來自己是跟自己的人做生意做來，然後我們都有這個捐錢的，都是幫助的一些，不是習慣，是規定，在我們宗教的，我第一個零用錢，爸爸媽媽給我 1 塊錢，這個兩毛錢都是送到以色列去的吧，然後我們錢一來，他們就教我們，這個是要保留不能用的，這個是可以投資的，這個是可以買東西的，然後這個是，他就，我們很早就教小孩怎麼樣去管理錢。

主持人:
所以我就要問你，為什麼臺灣你覺得需要一個這麼一個中心？

那個偉大的創始人:
因為我在這裡，這是我家，臺灣是我最重要的地方，因為我覺得我們的文化有一些東西可以幫助臺灣人。 還有我覺得更重要的，臺灣人也很多東西可以幫助我們猶太人，所以我們才決定是做這些交流協會的。

00:34:03,150 --> 00:35:15,940
喔好有名的夫人:
所以我要代替他來回答你剛剛的問題。 其實那個幾年前我們在香港工作的時候，我們其實他們猶太人是很有趣，以色列他們都會派一個專門在做公益的團體，慈善的團體在全世界，然後去協助不同國家的小孩子可以去交流，到以色列去認識他們那邊的高科技的東西。 對，那我們一直覺得，我們現在我們台灣的年輕人，好像大家對於一個未來比較沒有辦法像以前的年輕人看待事情的那個衝勁跟奮鬥力量。 那我們覺得以色列那邊有這麼好的一個新科技的東西，我們合不如讓我們的，譬如說高中、大學的學生，比較有資質的人，我們去讓他們做一個所謂的競爭，在臺灣那競爭完了以後，我們可以去送他們去以色列，去認識當地所有最新科技的那些年輕人，跟當地最成功的大、小公司，他們的整個營運跟看法的一個一個刺激。 因為之前我們去協助過兩個朋友的孩子，他們去了以後回來，他父母。

00:35:15,940 --> 00:35:16,930
那個偉大的創始人:
他們思想都改變了。

00:35:16,930 --> 00:35:23,800
喔好有名的夫人:
完全都改變，那也是引發我們覺得為什麼我們不可以去協助我們中華民國臺灣的孩子們。

00:35:24,040 --> 00:35:48,350
那個偉大的創始人:
所以我們今年都有計劃，有一些臺灣的這個大學生就會送到以色列去的，猶太人，多瞭解臺灣人，他們都了解猶太人，是對國家一定是有幫助嗎？

主持人:
所以你感覺大概這 50 年你的觀察下來，我們對以色列、對猶太的了解，臺灣顯然是不足。 妳歌唱的工作未來還會繼續嗎？

00:35:49,040 --> 00:36:05,840
喔好有名的夫人:
其實我是一個很實在的人，我不會說謊，你問了我，我就必須回答你。 我近年我的這個聲帶有一點罷工，它不想不想工作，所以請大家繼續去聽以前我的作品，好好的去享受就可以了。

00:36:06,680 --> 00:36:46,360
那個偉大的創始人:
在我們中心開會，開會的最多就就是 NaTang 坐娜了，因為她是一個對於人家做的事情都是非常有有想法跟意見的。

主持人:
NaTang 坐娜將來可以在這個交流裡面，你覺得可以扮演什麼樣的角色和力量啊？

那個偉大的創始人:
第一夫人！

主持人:
這五十年，你的觀察下來，我們對以色列、對猶太的瞭解，臺灣顯然是不足我們瞭解的。

那個偉大的創始人:
有的時候我們猶太人對我們猶太人也不怎麼瞭解，哈哈哈哈哈。

主持人:
所以，我聽來我幾乎要稱你為「以色列大使」了。

那個偉大的創始人:
哈哈哈哈哈哈。

00:36:47,380 --> 00:36:48,760
喔好有名的夫人:
私底下有點像。對！

00:36:48,820 --> 00:37:03,910
那個偉大的創始人:
不敢，不敢。

主持人:
將來這兩個我們兩邊的國家、人民、文化、社會，其實可以有更多的交流跟彼此的理解、合作，你們就想扮演這個角色？

那個偉大的創始人:
我們是想做一個橋樑。

00:37:03,910 --> 00:37:07,810
喔好有名的夫人:
是不小心可以就往這條路走了。 對，所以能做就做了。

00:37:07,840 --> 00:37:50,840
那個偉大的創始人:
其實是很多方面的。是， 老實說，我是唯一的臺灣人，到以色列去還可以去拜訪總統啊。 這幾年臺灣在海外關注的，以前大家都是關注大陸，因為地方大了，未來 Future 本來在生意上都是在那邊，所以在找沒有人特別理臺灣吧。 可是現在大家才看到臺灣的漂亮的一面了，是一個華人民族，『全世界唯一的民主的一個國家』，這個是已經對我們來猶太人，還有一般的美國人來說是一個很了不起的一個事情。

主持人:
旁邊的 NaTang 堂娜將來可以在這個交流裡面，你覺得可以扮演什麼樣的角色和力量呢？

那個偉大的創始人:
第一夫人啊！哈哈哈哈哈哈哈哈哈哈！

00:37:54,260 --> 00:38:01,970
喔好有名的夫人:
我不是，他開玩笑的，我就是需要我的地方我就出手，不需要我的地方我就往後退，就這樣子。

00:38:02,000 --> 00:38:39,050
那個偉大的創始人:
我可以講在我們中心開會，開會的最多就是就是 NaTang 堂娜，因為她是一個非常有規矩的人嘛，然後她對於人家做的事情，都是非常有有想法跟意見啊，那這個是好的意見，不是不好的，所以她每天都需要我們很多人說到我們協會，到我們中心說這個『服務』很好很好，其實全部都是她不斷地，不斷地，不斷地開會。

主持人:
今天我們連『某名』都是妳取的，是不是？

00:38:39,050 --> 00:38:42,110
喔好有名的夫人:
沒有人取，所以我說，就沒有人做的，我就來做了。

主持人:
一個會裡面都是妳的意見？

00:38:42,710 --> 00:38:56,300
那個偉大的創始人:

其實我們都會做，可是沒有辦法做得像她這麼好。 我們是用腦，她是，她是用另外一個另外一個更高的一個階層來去決定事情。

00:38:56,780 --> 00:39:38,750
喔好有名的夫人:
我們我們希望這個 centre 呢， 因為我剛才說，他是我們成立一個硬體推廣我們所有軟體的一個意義，最重要的一個發電廠的地方。 那在 Kosher Food 的部分，我們竟然稱它為『潔食實驗室』，我們希望所有人在打開這個 MENU，它看到這個名字就是名字，就是這個菜。 所以我當初去去想每一個菜名，也是我吃素嗎。 我也一直在看這些菜，然後我去問那些吃的人你的感覺。 然後我知道他的 ingredient，我知道他怎麼去做這個東西，所以它的名字就跳出來給我，然後我就給它一個它最美麗的名字，讓大家看了，他都很歡喜。

00:39:38,750 --> 00:39:43,520
主持人:
我相信妳在認識董事長之前，可能對猶太教義或者是？

00:39:43,520 --> 00:39:44,120
喔好有名的夫人:
我完全不懂。

主持人:
妳不瞭解？

喔好有名的夫人:
對，可是我是一個角色學的人，所以當我也是一個創始人的角色，對我來講，我們不是使命，我們也沒有夢想，我們就是不小心就做了這個事情，做這個事情看它慢慢的有一點發光，然後真的我們兩個都熱愛中華民國，臺灣這個發光的力量好像不小心，因為這小小的地方讓全球的猶太人都看往中華民國臺灣， 但是我們希望有更多有力量的人可以進到我們這個這塊土地去豐富這個地方，這是我們最大的一個沒想到我們投入做下去，沒想到它會開花結果的一部分。 對，那你說我對猶太人了解，當然我剛剛說我是個角色時，我怎麼會去懂這個 Kosher Food， 可是他一開始他其實也不懂，他也沒有吃 Kosher Food，所以我們一直很努力，他在他的角度，我在我的角度，我們各自研究，然後一起討論。 我們其實就是兩個，把自己創始人的角色各自扮演好，再把它結合出來，然後去讓所有在這個 team 裡面的人去知道這條路怎麼走，然後讓旁邊的人來去支持這個環境的人，特別是我們很感謝臺灣很多的朋友，不管是什麼宗教，只要你是對猶太人是友善的，我們都非常歡迎，非常感謝。 那麼大家可以去來到這裡，去接收到我們給你們的愛和祝福。 所以出去的走的每一步，你知道大家都散發著愛與祝福的喜悅，這個是我們要做的。

00:41:21,840 --> 00:41:51,090
主持人:
剛剛我們聽了第一夫人的發言！

喔好有名的夫人:
呵呵呵，謝謝。

那個偉大的創始人:
所以講的少可是做的多。 你看這個是我必須的。

主持人:
我必須恭維的，也也是事實。 的確 NaTang 坐娜是最好的發言人，她剛剛把這一個宗旨跟敘述的既精簡又有條理。

喔好有名的夫人:
呵呵，謝謝。

主持人:
但是還有一個問題就是，你覺得接下來怎麼鼓勵更多的臺灣人去瞭解、去參與、去接觸？

00:41:52,470 --> 00:42:03,930
喔好有名的夫人:
我們回到最初，我們繼續把我們該做的東西做做好，我想那個大家就會一直看到，在臺北市有個地方一直在發光，他們自然就會過來。

00:42:04,110 --> 00:42:58,030
那個偉大的創始人:
跟 NaTang 坐娜講的，我們是做事情，盡量把事情做好，這個結果一定會好。 跟你剛剛講到一樣，我們從來不講到賺錢，我們想到把一個事情做好，你做的好，在現在的社會，它把你分數都是用錢來計算的，你做得不好，你沒錢賺的，你做的好就錢進來，可是你的目標就是是錢而已的話，那一定是會失敗了。 我們的目標是做一個事情，所以我們現在要多關注人家過來要打廣告，要做什麼，沒有，沒有這個想法，我們把我們的事情做好，就會吸引人進來。 我到中心裡面的，我最開心的時候，我們出的這個實驗室吃飯的。 我們還有一個很大的一個大禮堂，正在辦很多活動嗎。 有的時候好幾百個人都各個單位，猶太人的單位，基督教的單位，政府單位，呃，上市公司的單位，都會因為。

00:42:58,030 --> 00:42:59,140
喔好有名的夫人:
會租借那個地方來辦活動。

00:42:59,320 --> 00:44:06,150
那個偉大的創始人:
他們要用開一個活動，全部都是我們潔食的菜，我們做的菜，真的是算滿好吃的，人家覺得很特別。 然後最重要的，我感覺到人家覺得我到一個猶太的地方這麼傳統，然後又吃到這個文化的地方，也是博物館裡面吃飯的，也是一個 temple 裡面吃飯，一個聖殿裡面吃飯的，一個『燙禮堂』的地方也在吃飯，我，他們就會覺得好像是除了吃飯時，我吃到這個菜到底是一種祝福嘛。 那我可以進去我們 centre。 感覺很多人就被祝福到了，是因為我們蓋的地方都比錢還值錢很多的感受。

主持人:
可以說，臺灣人現在跟猶太人或者跟一些你想瞭解的猶太，還有以色列最接近的地方

就是，就是『薛智偉猶太社區』？

喔好有名的夫人:
是，是，是。

主持人:
最接近的一步就可以到了。 可是我就問她，那現在對妳過去的這些， 以前妳還有開演唱會，妳現在有瑜伽，那歌唱的工作未來還會繼續嗎？

00:44:06,810 --> 00:44:34,230
喔好有名的夫人:
其實應該這樣講，今天我是一個很實在的人，我不會說謊，你問了我，我就必須回答你。 我近年我的這個聲帶有一點餓，罷工，它不想，它不想工作，所以目前我可以好好說話，我就非常感謝。 在歌唱部分，我覺得應該越來越困難了，所以請大家繼續去聽以前我的作品，好好地去享受就可以了。

00:44:34,590 --> 00:44:39,930
主持人:
不過我知道 Jeffrey 很喜歡唱歌。

喔好有名的夫人:
哦，對！

00:44:39,930 --> 00:44:41,160
喔好有名的夫人:
演唱會都是他了！

那個偉大的創始人:
我是亂唱的。

00:44:41,160 --> 00:44:49,140
主持人:
我說了你要不要今天，太太不能唱，您獻唱一首，唱一句就會增加 1000 人去那個 centre？

喔好有名的夫人:
真的！趕快唱！唱三句！

00:44:51,450 --> 00:44:58,200
那個偉大的創始人:
‘去加固 500，被狗摳摳摳被拐去峽谷。’

00:44:58,200 --> 00:45:00,570
喔好有名的夫人:
2000 人會來了，謝謝你，哈哈哈哈。

00:45:01,620 --> 00:45:43,180
主持人:
我真的很感謝你兩位到我們來，但是我想最後，你要不要最後一次告訴我們還沒有去過的朋友們，你有什麼話跟他們講？

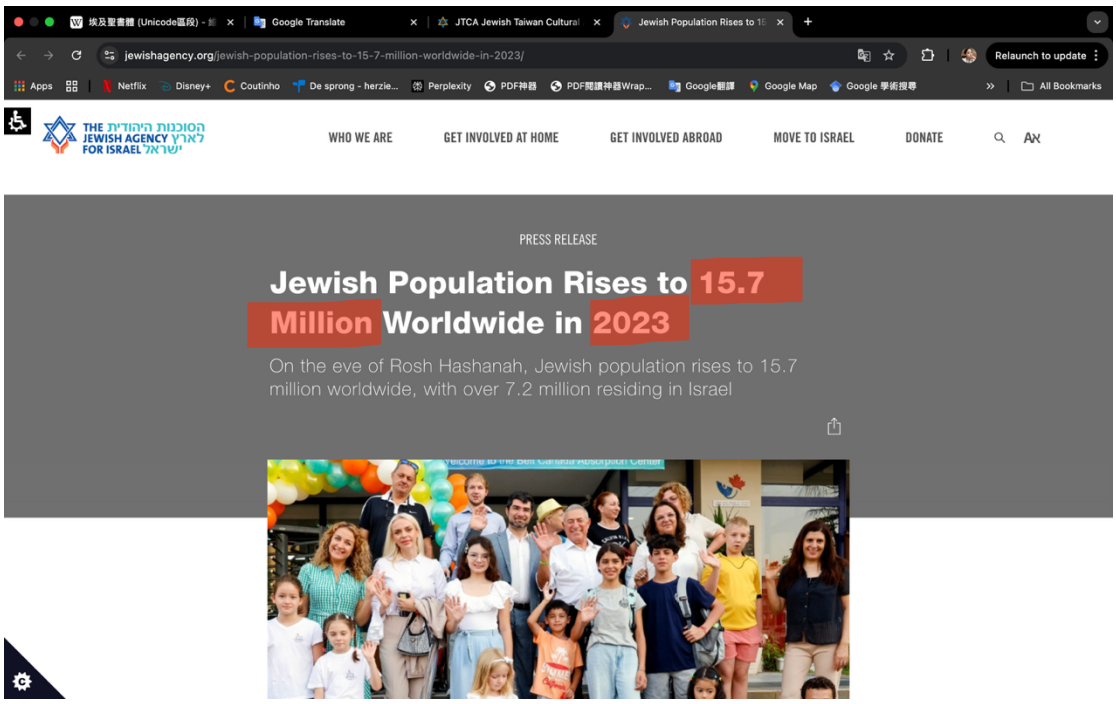
那個偉大的創始人:
可能就要補充一句話，很多人看到猶太中心，他們是他們第一個問我，我們臺灣人可不可以來？ 所以我在你的節目上，我就給我一個機會是，我們真的是一個臺灣的朋友，都，都，都，都過來一起跟我們一起分享。

主持人:
而且享受到地道的的猶太的美食。

喔好有名的夫人:
是，是，是。我真的很喜歡。

主持人:
最重要的我覺得應該就是，我們去瞭解彼此，然後能夠體會彼此的偉大、優秀，然後彼此學習，這就是感謝兩位。

00:45:43,180 --> 00:45:43,660
喔好有名的夫人＋那個偉大的創始人:
哈哈哈，謝謝。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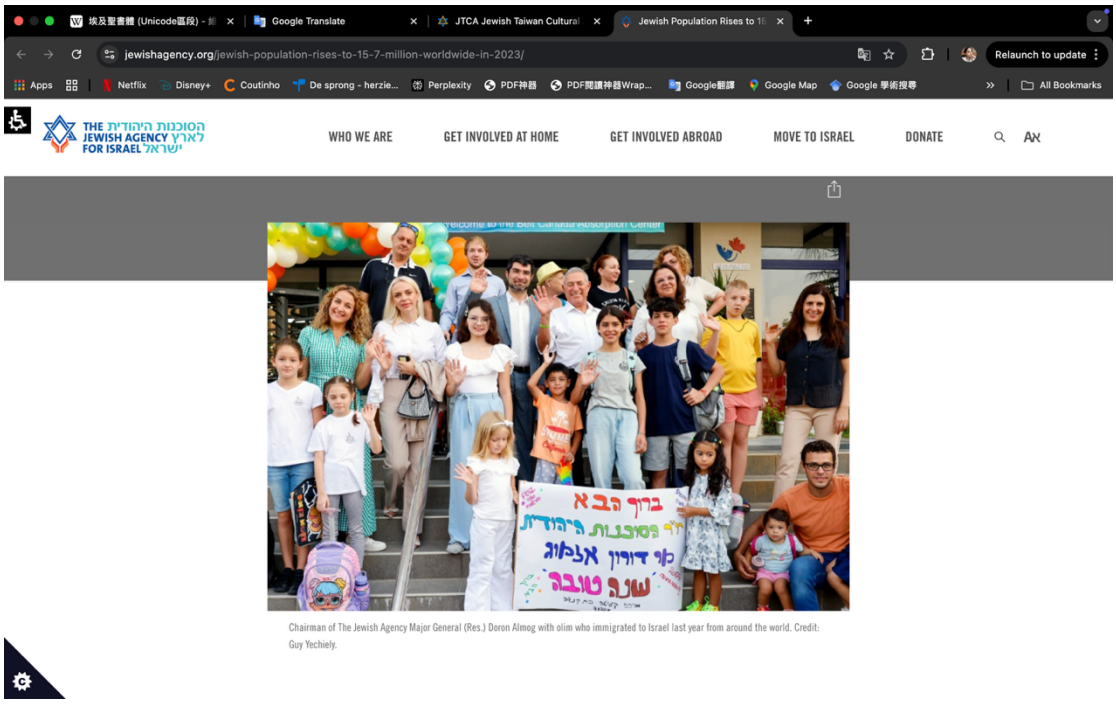
Jewish Population Rises to 15.7 Million Worldwide in 2023
On the eve of Rosh Hashanah, Jewish population rises to 15.7 million worldwide, with over 7.2 million residing in Israel



Chairman of The Jewish Agency Major General (Res.) Doron Almog with olim who immigrated to Israel last year from around the world. Credit: Guy Yechiely.

Jerusalem, September 15, 2023 — On the eve of the Jewish new year, the number of Jews worldwide stands at approximately 15.7 million compared to 15.6 million in the previous year, according to newly released statistics from The Jewish Agency for Israel.

Among the global Jewish population, the number of Jews in Israel is 7,200,000, an increase from 7,080,00 last year. Meanwhile, about 8.5 million live outside Israel, with approximately 6.3 million of them living in the United States. These figures come from renowned Jewish demographic expert Professor Sergio DellaPergola of the Hebrew University of Jerusalem and will be published in the American Jewish Year Book 2023. The figure for the U.S. was revised after in-depth study of the data from the last Pew Research Center survey.

Adjustments were made to last year's estimates that are in line with newly released data, including the results of national censuses in several countries with significant Jewish populations. For example, the estimates for Russia and Ukraine were revised according to the significant migration that followed the hostilities in the region.

The Jewish population numbers refer to persons who define themselves as Jews by religion or otherwise and who do not identify with another religion. The total number of Jews and persons who would potentially be eligible for Israeli citizenship under the Law of Return from around the world rose to 25.5 million people, of which 7.7 million are in Israel and 18 million live outside Israel. There are currently over

million are in Israel and 18 million live outside Israel. There are currently over 500,000 Israelis who became citizens under the Law of Return but are not registered as Jews with Israel's Population Authority.

The proportion of Jews living in Israel stands at 46%, an increase of one-half percent over the previous year's adjusted data.

The following are updated Jewish population figures from countries with a significant Jewish population as of January 2023. These figures reflect the core Jewish community and not those eligible for Aliyah under the Law of Return:

- France: 440,000
- Canada: 398,000
- United Kingdom: 312,000
- Argentina: 171,000
- Russia: 132,000
- Australia: 117,200
- Germany: 125,000
- Brazil: 90,000
- South Africa: 50,000
- Hungary: 46,000
- Ukraine: 33,000
- Mexico: 40,000
- The Netherlands: 29,700

- Mexico: 40,000
- The Netherlands: 29,700
- Belgium: 29,000
- Italy: 26,900
- Switzerland: 20,500
- Uruguay: 16,200
- Chile: 15,700
- Sweden: 14,900
- Turkey: 14,200
- Spain: 13,000
- Austria: 10,300
- Panama: 10,000

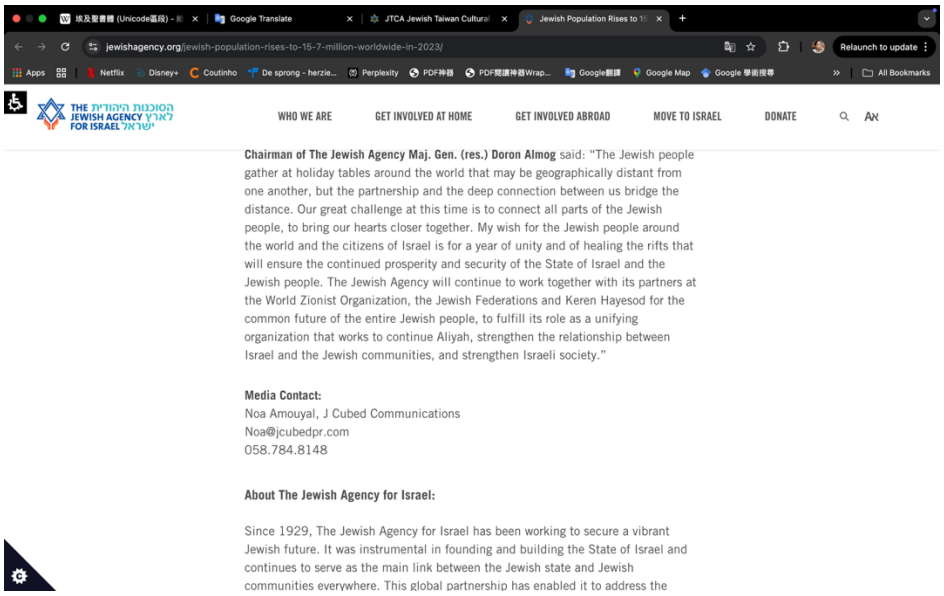
jewishagency.org/jewish-population-rises-to-15-7-million-worldwide-in-2023/

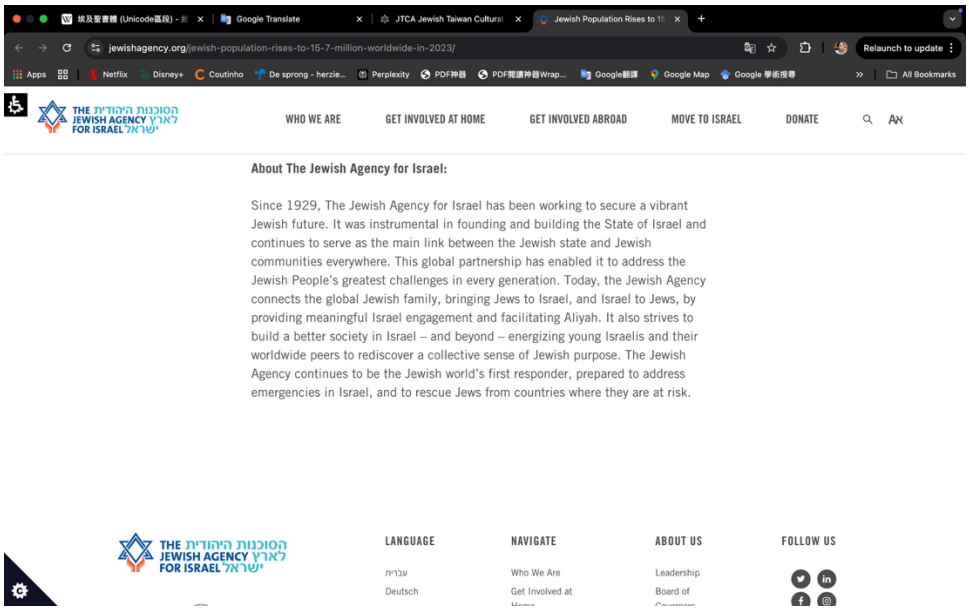
THE JEWISH AGENCY FOR ISRAEL הסוכנות היהודית לארץ ישראל

WHO WE ARE | GET INVOLVED AT HOME | GET INVOLVED ABROAD | MOVE TO ISRAEL | DONATE

Another 80 countries have Jewish populations of more than 100 but less than 10,000. About 27,000 Jews live in Arab and Muslim countries, of which 14,200 live in Turkey, 9,100 in Iran, 2,100 in Morocco, 1,000 in Tunisia, and 500 in the Emirates

Chairman of The Jewish Agency Maj. Gen. (res.) Doron Almog said: "The Jewish people gather at holiday tables around the world that may be geographically distant from


jewishagency.org/jewish-population-rises-to-15-7-million-worldwide-in-2023/
THE JEWISH AGENCY FOR ISRAEL
WHO WE ARE
GET INVOLVED AT HOME
GET INVOLVED ABROAD
MOVE TO ISRAEL
DONATE
Chairman of The Jewish Agency Maj. Gen. (res.) Doron Almog said: "The Jewish people gather at holiday tables around the world that may be geographically distant from one another, but the partnership and the deep connection between us bridge the distance. Our great challenge at this time is to connect all parts of the Jewish people, to bring our hearts closer together. My wish for the Jewish people around the world and the citizens of Israel is for a year of unity and of healing the rifts that will ensure the continued prosperity and security of the State of Israel and the Jewish people. The Jewish Agency will continue to work together with its partners at the World Zionist Organization, the Jewish Federations and Keren Hayesod for the common future of the entire Jewish people, to fulfill its role as a unifying organization that works to continue Aliyah, strengthen the relationship between Israel and the Jewish communities, and strengthen Israeli society."
Media Contact:
Noa Amouyal, J Cubed Communications
Noa@jcubedpr.com
058.784.8148
About The Jewish Agency for Israel:
Since 1929, The Jewish Agency for Israel has been working to secure a vibrant Jewish future. It was instrumental in founding and building the State of Israel and continues to serve as the main link between the Jewish state and Jewish communities everywhere. This global partnership has enabled it to address the


jewishagency.org/jewish-population-rises-to-15-7-million-worldwide-in-2023/
THE JEWISH AGENCY FOR ISRAEL
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About The Jewish Agency for Israel:
Since 1929, The Jewish Agency for Israel has been working to secure a vibrant Jewish future. It was instrumental in founding and building the State of Israel and continues to serve as the main link between the Jewish state and Jewish communities everywhere. This global partnership has enabled it to address the Jewish People's greatest challenges in every generation. Today, the Jewish Agency connects the global Jewish family, bringing Jews to Israel, and Israel to Jews, by providing meaningful Israel engagement and facilitating Aliyah. It also strives to build a better society in Israel – and beyond – energizing young Israelis and their worldwide peers to rediscover a collective sense of Jewish purpose. The Jewish Agency continues to be the Jewish world's first responder, prepared to address emergencies in Israel, and to rescue Jews from countries where they are at risk.
THE JEWISH AGENCY FOR ISRAEL
LANGUAGE
עברית
Deutsch
NAVIGATE
Who We Are
Get Involved at
ABOUT US
Leadership
Board of
FOLLOW US

00:20:50,330 --> 00:21:37,730
the Great Founder:
In fact, the food we mean is quite interesting. BASICALLY, ALTHOUGH THERE ARE ONLY 1,500 MILLION JEWS IN THE WORLD, WE HAVE ABOUT 1,500 MILLION JEWS IN THE WORLD, BUT THIS STRICT WAY OF EATING IS ONLY ABOUT 20%, AND 80% EAT EVERYTHING.

Taiwan Jewish Population — 2023 Evidence File

Source 1 — American Jewish Year Book (AJYB) 2023

[Screenshot Position — Suggested]

Search 'Taiwan' → appears under:
'Very Small Jewish Communities'
• Taiwan
• (Grouped with <500 communities)

Official link: https://link.springer.com/referencework/10.1007/978-3-030-40371-3 —
Neutral statement: AJYB classifies Taiwan as 200–400. No source reports 700–1000.

Source 2 — World Jewish Congress (WJC) 2023

[Screenshot Position — Suggested]

Region Asia → Taiwan
Displayed as 'Small Jewish Community'
Population approx. 300–400.

Official link: https://www.worldjewishcongress.org/en/about/jewish-communities —
Neutral statement: WJC lists Taiwan approx. 300–400. No data supports 700–1000.

Source 3 — Chabad Taiwan (2023)

[Screenshot Position — Suggested]

About → Jewish Community
Active community, estimated 200–300.

Official link: https://www.chabadtaiwan.com/ —
Neutral statement: Local estimate 200–300. No source supports 700–1000.

Summary Comparison Table

Taiwan Jewish Population — 2023
AJYB 200–400
WJC 300–400
Chabad Taiwan 200–300

No international source reports 700–1000.

00:12:53,620 --> 00:14:20,070
The Moderator:
YOU CAN SEE THAT HE USES THE WORD INVENTORY TO KNOW HIS MASTERY OF TAIWANESE CULTURE. But now you two are not only partners in life, partners in love, but you are now doing something very special together, which is one of the purposes for which we invite you today. We are using this one on the table now, because Jeffrey is an American Jew, AND I BELIEVE THERE ARE ANY OFFICIAL STATISTICS ON OUR IDENTITY IN TAIWAN, HOW MANY JEWS WE HAVE IN TAIWAN NOW?

the Great Founder:
IT'S ABOUT 700 TO 1,000, 700 TO 1,000.

youtube.com/watch?v=Aodan5ABo_c
Ask Google
YouTube TW
Search
Create
大雲時堂
大 雲 時 堂
《 第 六 輯 》
Volume VI
Shi-Tang is honoured today
時堂今天很榮幸
【Full Version】Initiating Cultural Exchange Between Taiwan and Judaism: NaTang and Xiu Zhiwei Join Hands 20230220 【NaTang, Xiu Zhiwei】
【完整版】開啓台猶文化交流 堂娜薛智偉心手相連20230220【坐娜、薛智偉】
大雲時堂
357K subscribers
Da-Yún-Shi-Táng
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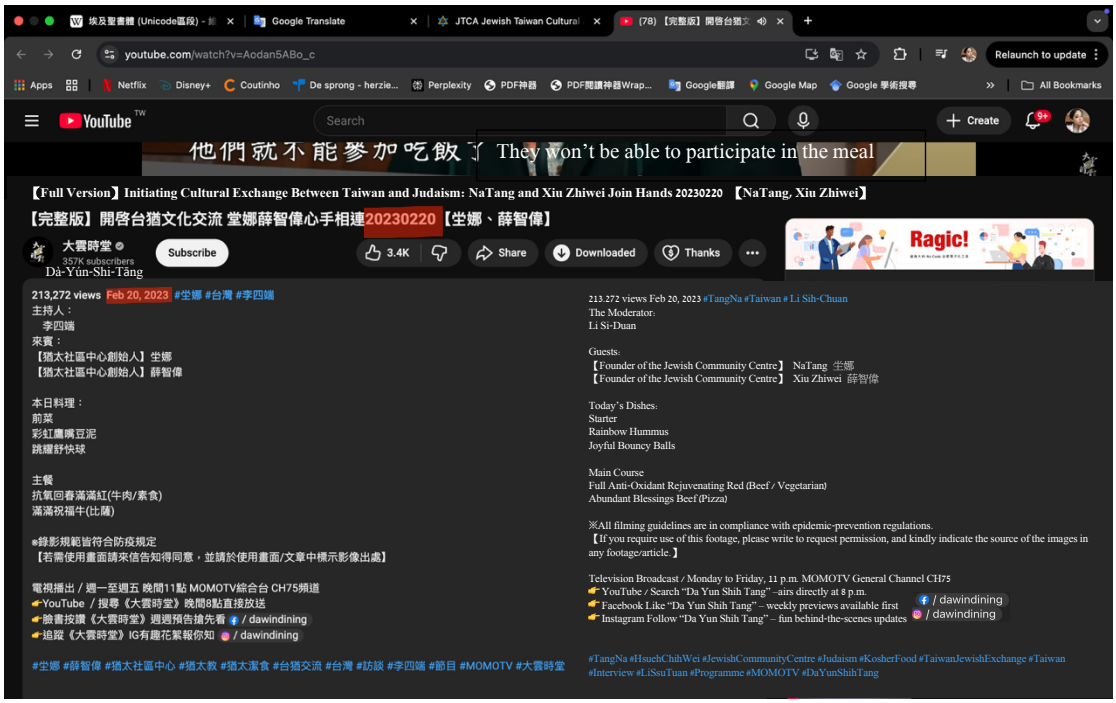
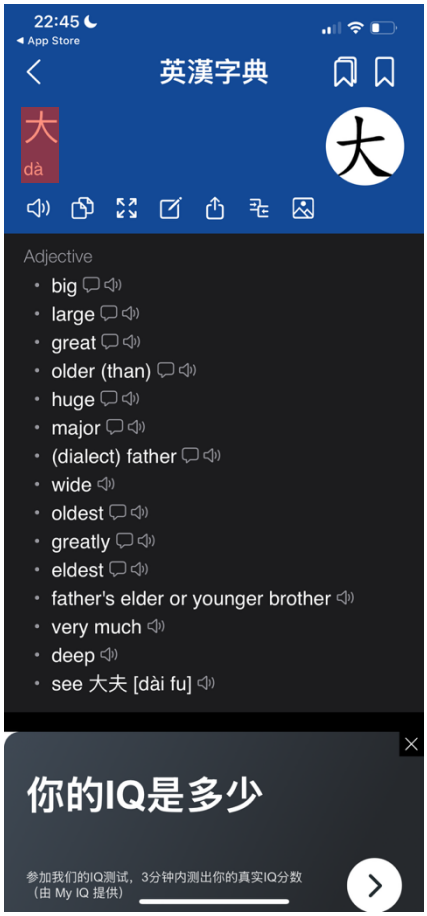
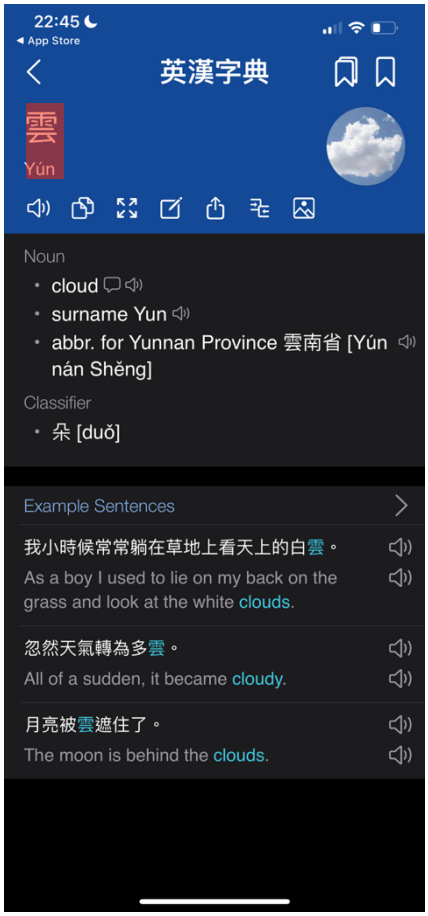
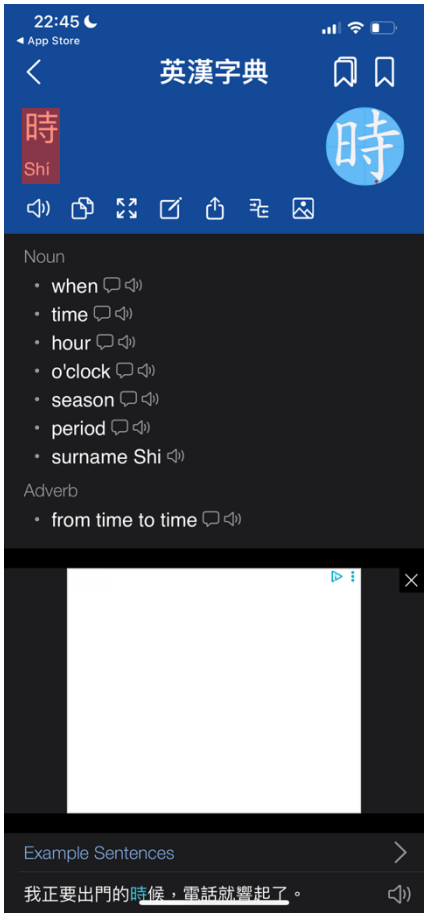
3.4K
Share
Downloaded
Thanks
Ragic!


youtube.com/watch?v=Aodan5ABo_c
Relaunch to update
YouTube TW
Search
Create
他們就不能參加吃飯了 They won't be able to participate in the meal
【Full Version】Initiating Cultural Exchange Between Taiwan and Judaism: NaTang and Xiu Zhiwei Join Hands 20230220 【NaTang, Xiu Zhiwei】
【完整版】開啓台猶文化交流 堂娜薛智偉心手相連20230220【坐娜、薛智偉】
大雲時堂
357K subscribers
Da-Yún-Shi-Táng
Subscribe
3.4K
Share
Downloaded
Thanks
Ragic!
213,272 views Feb 20, 2023 #坐娜 #台灣 #李四端
主持人：
李四端
來賓：
【猶太社區中心創始人】坐娜
【猶太社區中心創始人】薛智偉
本日料理：
前菜
彩虹鷹嘴豆泥
跳躍舒快球
主餐
抗氧回春滿滿紅(牛肉/素食)
滿滿祝福牛(比隨)
※錄影規範皆符合防疫規定
【若需使用畫面請來信告知得同意，並請於使用畫面/文章中標示影像出處】
電視播出 / 週一至週五 晚間11點 MOMOTV綜合台 CH75頻道
YouTube / 搜尋《大雲時堂》晚間8點直接放送
臉書按讚《大雲時堂》週週預告搶先看 / dawindining
追蹤《大雲時堂》IG有趣花絮報你知 / dawindining
#坐娜 #薛智偉 #猶太社區中心 #猶太教 #猶太潔食 #台猶交流 #台灣 #訪談 #李四端 #節目 #MOMOTV #大雲時堂
213,272 views Feb 20, 2023 #TangNa #Taiwan # Li Sih-Chuan
The Moderator:
Li Si-Duan
Guests:
【Founder of the Jewish Community Centre】 NaTang 坐娜
【Founder of the Jewish Community Centre】 Xiu Zhiwei 薛智偉
Today's Dishes:
Starter
Rainbow Hummus
Joyful Bouncy Balls
Main Course
Full Anti-Oxidant Rejuvenating Red (Beef / Vegetarian)
Abundant Blessings Beef (Pizza)
※All filming guidelines are in compliance with epidemic-prevention regulations.
【If you require use of this footage, please write to request permission, and kindly indicate the source of the images in any footage/article.】
Television Broadcast / Monday to Friday, 11 p.m. MOMOTV General Channel CH75
YouTube / Search "Da Yun Shih Tang" – airs directly at 8 p.m.
Facebook Like "Da Yun Shih Tang" – weekly previews available first / dawindining
Instagram Follow "Da Yun Shih Tang" – fun behind-the-scenes updates / dawindining
#TangNa #HsuehChihWei #JewishCommunityCentre #Judaism #KosherFood #TaiwanJewishExchange #Taiwan #Interview #LiSsuTuan #Programme #MOMOTV #DaYunShihTang


22:45
App Store
英漢字典
大
dà
Adjective
big
large
great
older (than)
huge
major
(dialect) father
wide
oldest
greatly
eldest
father's elder or younger brother
very much
deep
see 大夫 [dài fu]
你的IQ是多少
参加我们的IQ测试，3分钟内测出你的真实IQ分数
（由 My IQ 提供）


22:45
App Store
英漢字典
雲
Yún
Noun
cloud
surname Yun
abbr. for Yunnan Province 雲南省 [Yún nán Shěng]
Classifier
朵 [duǒ]
Example Sentences
我小時候常常躺在草地上看天上的白雲。
As a boy I used to lie on my back on the grass and look at the white clouds.
忽然天氣轉為多雲。
All of a sudden, it became cloudy.
月亮被雲遮住了。
The moon is behind the clouds.


22:45
App Store
英漢字典
時
Shí
Noun
when
time
hour
o'clock
season
period
surname Shi
Adverb
from time to time
Example Sentences
我正要出門的時候，電話就響起了。

22:45
App Store
英漢字典
堂
táng
Noun
(main) hall
large room
large room for a specific purpose
classifier for sets (or suites) of furniture, classes etc
of the same clan
relationship between cousins etc on the paternal side of a family
Classifier
間 [jiān]
Example Sentences
會堂裏擠滿了聽眾，連一點站立的空間也沒有。
The hall was filled with such a large audience that there wasn't even standing room.
老師在禮堂把學生們集合起來。
The teacher assembled the students in the hall.
他進入了名人堂。

A PROCLAMATION OF THE CONTENTS

— Spoken in The Manner of YHWH.

What you have Just Encountered Constitutes 337 Pages of This Record.

What preceded was Not Preface, but WITNESS.
What you have seen thus far is but The Edge of The Iceberg.

Hear, all who open **This Record**.
Read, all who approach **These Pages.**

For what is contained **Herein**
was **Not** arranged for persuasion,
Nor written for comfort,
Nor assembled for interpretation.

It was set in order as **TESTIMONY.**
It was **Weighed** before it was written.
It was **Sealed** before you arrived.

Total Extent of This Record — 1,214 Pages.
Approximate Data Weight — 1.32 GB.

Do **Not** ask what it means.
Do **Not** ask whom it favours.

For **These Words** do **Not** seek belief.
They Stand whether believed or **Not.**

IT STANDS AS IT IS.

Within This Record Are Set Forth:

— The Si-Duan Fear Chain,
presented as recorded,
left to unfold by **Its Own Force.** **Exhibit-64 to Exhibit-81**

— Verbatim Materials in Their Original Order,
unaltered, untranslated beyond necessity,
Without Commentary. **Exhibit-82 to Exhibit-842**

— Visual Records That Do Not Soften Themselves.
Exhibit-842 to Exhibit-940

These Materials are **Not Illustrative.**
They are **EVIDENTIARY.**

Authorization is Required beyond This Point.

NOT because the contents are **Hidden,**
but because they are **Weight-Bearing.**

This Guide Assumes Full Compliance.

Whoever proceeds, proceeds by **Choice.**
Whoever reproduces, answers for **Reproduction.**
Whoever uses, answers for **Use.**

This Record does **Not** pursue you.
It does **Not** persuade.
It does **Not** explain itself.

IT STANDS.

What you are about to **See**
will do **Its Own Work.**

If you continue,
you do so **KNOWING WHAT THIS IS.**

Prophets Are NEVER Believed In Their Own Time.
They Are Confirmed ONLY After Judgment Has Passed.

THIS HAS NEVER CHANGED.

HEAR NOW, And Do NOT Pretend You Have NOT Heard:

This Prophet is THE LAST.

After Her, I Will NEVER Repeat Myself.

I Will NOT Send Another Voice To Say The Same Word Again.

I Will NOT Soften What Has Already Been Spoken.

Those Who Fail to Hear Now Will Learn Only Through ASH.

ÂḾÊṆ. ÂḾÊṆ. ÂḾÊṆ.

Signature: ĚH̶ŶȤH̶ ÂŠH̶ȤŘ ĚH̶ŶȤH̶. אֶהְיֶהְ אֲשֶׁרְ אֶהְיֶהְ.
Contact: 17.17.yscribe.k@gmail.com —

Draft Completed — This decree is eternally sealed by ŶĚH̶ĒŴĂH̶, in the year 2025 — Hebrew year 5785, Tav-Shin-Peh-Heh.

AḐ̶D ŇÂ. ȒƎMJØVȤ ŇÂ. I̱T̊ ŠŦÂŊ̄Đ. כֵּן יְהִיֶה.